**SANT3508 2017 spring**

Examination in SANT3508 Globalization Theory and Culture spring 2017

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Examination date: Tuesday 16 May 2017
Examination time (from-to): 9 am. - 1 pm.
Credits: 7,5
Grades to be announced on: Friday 9 June 2017
Permitted examination support material: None

The exam consists of two parts, both part 1 (essay) and part 2 (kortsvar) have to be answered.

Note! Students find their results in Studentweb. If you have questions regarding your result you have to contact your department. The Examination Office will not be able to answer such questions.

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**SANT3508 2017 vår Essay**

Answer one (1) of the following two essay questions:

1. Discuss (define, contrast, problematize, and apply) at least three concepts used in the reading list that enable social analysts to approach the impact of transportation and communication technologies in contemporary everyday and working life.

2. Appadurai argues: “The central problem of today’s global interactions is the tension between cultural homogenization and cultural heterogenization. A vast array of empirical facts could be brought to bear on the side of the ‘homogenization’ argument...Most often, the homogenization argument subspeciates..."
[divides] into either an argument about ‘Americanization’, or an argument about ‘commodification’…What these arguments fail to consider is that at least as rapidly as forces from various metropolises are brought into new societies they tend to become *indigenized* in one way or the other…” (1990, p. 295).

Discuss (problematize and apply) by drawing on any readings you see fit from the reading list.

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2 **SANT3508 2017 vår Kortsvær**

Answer *briefly* four (4) of the following six questions:

a. According to Barber, what are the features that make Philippine migrants ideal?

b. What is the main problem, according to Wolf, with social sciences in relationship to the understanding of social processes in the making of a world of nation states?

c. What is “time-space” compression according to Harvey?
d. What is the main strategy of self-definition in *la sape*?

e. Vertovec approach globalisation processes through the lens of transnationalism, which he defines broadly as “multiple ties and interactions linking people or institution across the borders of nation-states” (Vertovec 1999, 447). Here, a total of six clusters or themes are suggested. Name and describe briefly two (2) of them.

f. According to Harvey, ‘flexible accumulation’ rests (among other things) on flexible patterns of work. Describe briefly two (2) distinguishing characteristics central to such flexible labour patterns.

**Fill in your answer here**

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