

Pensumlister

Høsten 2020

Religionsvitenskap

Institutt for filosofi og religionsvitenskap
Norges teknisk-naturvitenskapelige universitet
7491 Trondheim
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Informasjon om oppbyggingen av årsstudium, bachelorstudium og masterstudium finnes i ”**Studiehåndbok for humanistiske fag, studieåret 2020 - 2021**”. Lenke til web-utgave av studiehåndboka finnes på <http://www.ntnu.no/studier/studiehandbok>

RELIGIONSVITENSKAP

PENSUMLISTE HØSTEN 2020

BACHELORGRAD OG ÅRSSTUDIUM

Det finnes egne pensumlister for fagdidaktikk utarbeidet av Institutt for lærerutdanning (ILU).

NB!

Hele boka er pensum dersom ikke et utvalg sider er angitt.

Eventuelle forandringer av pensum vil bli opplyst ved begynnelsen av semesteret.

RVI1010 RELIGIONSTEORI

7,5 studiepoeng

Pensum

· Gilhus, Ingvild & Lisbeth Mikaelsson. 2001. *Nytt blikk på religion*. Oslo: Pax (154 pp.)

· Jensen, Jeppe Sinding. 2014. *What is Religion?* Routledge Press.

Preface and Chapters 1, 2, 3, 4 and 5 (136 pp.)

· McCutcheon, Russell. 2007. *Studying Religion: An Introduction*. Routledge.

Introduction, Afterward, Chapters 1-8, and selections from “Scholars” chapter (Durkheim, Eliade, James, Marx, Weber): (98 pp.)

· Pals, Daniel. 2015. *Nine Theories of Religion*. Oxford University Press.

Introduction and Chapters 3, 4, 5, 6, 7, and Conclusion (210 pp.)

Online Resources (via Itslearning):

· Emile Durkheim, “Introduction” and “Chapter 1: Definition of Religious Phenomena and of Religion” from *Elementary Forms* (42 pp.)

http://www.gutenberg.org/files/41360/41360-h/41360-h.htm#Page_1

· Mircea Eliade, “Introduction” to *The Sacred and the Profane*” (12 pp.)

https://archive.org/details/mirceacliadesacredandtheprofane_202002/page/n7/mode/2up

· William James, “Lecture 2: Circumscription of the Topic” from *The varieties of religious experience; a study in human nature* (27 pp.)

<https://archive.org/details/varietiesofrelig00jame/page/26/mode/2up>

· Karl Marx, “A Contribution to the Critique of Hegel’s Philosophy of Right” (5 pp.)

<https://www.marxists.org/archive/marx/works/1843/critique-hpr/intro.htm>

and “Theses On Feuerbach” (1 pp.)

<https://www.marxists.org/archive/marx/works/1845/theses/theses.htm>

· Max Weber, “Part I, The Problem” (Chapters 1-3) from *The Protestant Ethic and the Spirit of Capitalism* (57 pp.)

<https://archive.org/details/protestantethics00webe/page/32/mode/2up>

Pensum total: 742 pp.

RVI1020 FORTIDENS RELIGIONER

7,5 studiepoeng

Tekster merket med asterisk () finnes i kompendium.*

EGYPTISK RELIGION

Originalkilder

- * *Skapelsen i pyramidetekstene og kistetekstene, i: Det gamle Egypt – Myter og rituelle skrifter*, Bokklubben, Oslo 2013, s. 3–16.
- * *Skapelsen i Apofisboken, i: Det gamle Egypt – Myter og rituelle skrifter*, Bokklubben, Oslo 2013, s. 17–20.
- * *Den thebanske skapelsesmyten, i: Det gamle Egypt – Myter og rituelle skrifter*, Bokklubben, Oslo 2013, s. 31–37.

- * *Osirishymnen til Amonmose*, i: *Det gamle Egypt – Myter og rituelle skrifter*, Bokklubben, Oslo 2013, s. 169–176.
- * *Det daglige offerritualet*, i: *Det gamle Egypt – Myter og rituelle skrifter*, Bokklubben, Oslo 2013, s. 457–481.

Faglitteratur

Gilhus, Ingvild Sælid og Thomassen, Einar. *Oldtidens religioner*, Pax, Oslo 2010, s. 17–53.

MESOPOTAMISK RELIGION

Originalkilder:

- * *Enuma Elish*, i: *I begynnelsen* (Verdens Hellige Skrifter), De norske bokklubbene, Oslo 2000, s. 49–84. (Finnes også på Nasjonalbibliotekets nettsider).
- * *Atrahasis*, i: *Gilgamesh og Atrahasis* (Verdens Hellige Skrifter), De norske bokklubbene, Oslo 2001, s. 127–168.

Faglitteratur:

- Gilhus, Ingvild Sælid og Thomassen, Einar. *Oldtidens religioner*, Pax, Oslo 2010, s. 54–86.

GRESK RELIGION

Primærkilder:

- Hesiod, *Theogonien*, i: *Hesiod – Theogonien, Arbeid og dager, Skjoldet*, Gyldendal 2014, s. 31–67.
- * *Den homeriske hymnen til Demeter*, i: *Greske myter og mysterier* (Verdens hellige skrifter), De norske bokklubbene, Oslo 2003, s. 155–179.

Faglitteratur:

- Gilhus, Ingvild Sælid og Thomassen, Einar. *Oldtidens religioner*, Pax, Oslo 2010, s. 87–129.

PERSISK RELIGION

Primærkilder

- * *Den eldre Avesta – Zarathustras første sang*, i: *Zarathustras sanger* (Verdens Hellige Skrifter), De Norske Bokklubbene, Oslo 2003, s. 13–38.
- * *Skapelsesberetningen i første kapittel av Bundahisjn*, i: *Zarathustras sanger* (Verdens Hellige Skrifter), De Norske Bokklubbene, Oslo 2003, s. 221–232.

- * *Fra Plutarks «Om Isis og Osiris», i: Zarathustras sanger* (Verdens Hellige Skrifter), De Norske Bokklubbene, Oslo 2003, s. 236–237.
- * *Det ondes historie, i: Zarathustras sanger* (Verdens Hellige Skrifter), De Norske Bokklubbene, Oslo 2003, s. 241–243.
- * *Om de siste dager, i: Zarathustras sanger* (Verdens Hellige Skrifter), De Norske Bokklubbene, Oslo 2003, s. 244–250.

Faglitteratur

- Stausberg, Michael, *Iran*, i: Gilhus, Ingvild Sælid og Thomassen, Einar. *Oldtidens religioner*, Pax, Oslo 2010, s. 130–151.

ROMERSK RELIGION

Primærkilder:

- * Livius, *Fra byens grunnleggelse 1.1 – 7*, i: *Romersk religion* (Verdens Hellige Skrifter), Bokklubben, Oslo 2010, s. 34–43.
- * Dionysios fra Halikarnassos, *Presteskapene og Numas lover* (Bok II, 63–73), i: *Romersk religion* (Verdens Hellige Skrifter), Bokklubben, Oslo 2010, s. 146–160.
- * Cicero, *Om tegntyding 1.1 – 13, 1.97 – 108*, i: *Romersk religion* (Verdens Hellige Skrifter), Bokklubben, Oslo 2010, s. 91–106.
- * Plutarkh, *Romerske spørsmål 68*, i: *Romersk religion* (Verdens Hellige Skrifter), Bokklubben, Oslo 2010, s. 140.
- * Plutarkh, *Romerske spørsmål 94*, i: *Romersk religion* (Verdens Hellige Skrifter), Bokklubben, Oslo 2010, s. 135.
- * Cato, *Offermåltid*, i: *Romersk religion* (Verdens Hellige Skrifter), Bokklubben, Oslo 2010, s. 46.

Faglitteratur:

- Gilhus, Ingvild Sælid og Thomassen, Einar *Oldtidens religioner*, Pax, Oslo 2010, s. 152–235.

NORRØN RELIGION

Originalkilder

- * *Voluspå*, i: *Voluspå og andre norrøne helligtekster*, De norske bokklubbene, Oslo, s. 15–33.

Faglitteratur

- Steinsland, Gro, *Norrøn religion*, kap. 1–3, 5–20, Pax, Oslo 2005.
- Hovedpensum: kap. 1–3, 5–8, 17–20.
- Sekundærpensum: kap. 9–16.

RVI1030 MIDTØSTENS RELIGIONER

15 studiepoeng

Bøker

Baskin, Judith (ed.). 2010. *The Cambridge Guide to Jewish History, Religion and Culture*. Cambridge University Press. ISBN-13: 978-0521689748

Hughes, Aaron W. 2013. *Muslim Identities. An Introduction to Islam*. Columbia University Press. ISBN-13: 978-0231161473

Griffith, Sydney H. 2012. *The Church in the Shadow of the Mosque: Christians and Muslims in the World of Islam*. Princeton University Press. ISBN-13: 978-0691146287

Lockman, Zachary. 2009. *Contending Visions of the Middle East: The History and Politics of Orientalism*. Cambridge University Press; 2nd edition. ISBN-13: 978-0521133074

Taub Gadi. 2010. *The Settlers and the Struggle over the Meaning of Zionism*. Yale University Press. ISBN-13: 978-0300177640

Kompendium

Ali, Kecia. 2008. "Marriage, Family, and Sexual Ethics." From *The Islamic World*, ed. by Andrew Rippin. Routledge.

Altorki, Soraya 1995. "Women and Islam: Role and Status of Women." From John L. Eposito (ed.), *The Oxford Encyclopedia of the Modern Islamic World*. Vol 4, Oxford University Press

Armburst, Walter. 2014. "From the Death of Sally Zahran to the Trial of Hosni Mubarak: Martyrs and the January 25 Revolution." From *Everyday Life in the Muslim Middle East* edited by Donna Lee Bowen et al., Indiana University Press.

Bahlul, Raja. 2017. "Modernity and Islamic Religious Consciousness." From: *Routledge Handbook of Political Islam* edited by Shahram Akbarzadeh. Routledge.

Bianchi, Robert. 2014. "The Haji in Everyday Life." From *Everyday Life in the Muslim Middle East* edited by Donna Lee Bowen et al., Indiana University Press.

Blidstein Moshe. 2015. "Purity and Defilement." From *The Oxford Handbook of the Abrahamic Religions* edited by Adam J. Silverstein et al., Oxford University Press.

Bowen, Donna Lee. 2014. "A New Jordanian Generation Wears the Hijab." From *Everyday Life in the Muslim Middle East* edited by Donna Lee Bowen et al., Indiana University Press.

- Buehler, Art. 2008. "Sufism." From *The Islamic World*, ed. by Andrew Rippin. Routledge.
- Commins, David. 1994. "Hasan al-Banna." From Rahnema, Ali (ed.), *The Pioneers of Islamic Revival*. Zed Books.
- Cook, David. 2005. *Understanding Jihad*. University of California Press. Chapter 5.
- El Guindi, Fadwa 1995. "Hijab." From John L. Eposito (ed.), *The Oxford Encyclopedia of the Modern Islamic World*. Vol 2, Oxford University Press
- Fackenheim, Emil. 1989. "The 614th Commandment." From *Holocaust: Religious and Philosophical Implications*, ed. by John K. Roth and Michael Berenbaum. Paragon House.
- Freidenreich, David. M. 2015. "Dietary Law." From *The Oxford Handbook of the Abrahamic Religions* edited by Adam J. Silverstein et al., Oxford University Press.
- Friedriksen, Paula. 2007. "What 'Parting of the Ways'? Jews, Gentiles, and the Ancient Mediterranean City." From *The Ways That Never Parted: Jews and Christians in Late Antiquity and the Early Middle Ages*, ed. by Adam H. Becker and Annette Yoshiko Reed. Fortress Press.
- Frishman, Judith and Umar Ryad. 2016. "Law. Islamic and Jewish Legal Traditions." From *The Routledge Handbook of Muslim-Jewish Relations*, ed. by Josef W. Meri. Routledge.
- Goldberg, Harvey E. 2015. "Life-cycle Rites of Passage." From *The Oxford Handbook of the Abrahamic Religions* edited by Adam J. Silverstein et al., Oxford University Press.
- Goodman, Martin. 2017. *A History of Judaism*. Princeton University Press. Chapters 2 and 3
- Greenstein, Edward L. 2006. "Biblical Law." From *Back to the Sources. Reading the Classic Jewish Texts* edited by Barry W. Holtz. Simon and Schuster Paperbacks.
- Groth, Bente. 2011. *Jodedommen*. Pax. Chapter 12
- Hallaq, Wael B. 2009. *An Introduction to Islamic Law*. Cambridge University Press. Chapters 2 and 3.
- Hassan, Riffat. 1999. "Feminism in Islam." From *Feminism and World Religions* edited by Arvind Sharma and Katherine K. Young, SUNY Press.
- Hatina, Meir. 2014. *Martyrdom in Modern Islam. Piety, Power, and Politics*. Cambridge University Press. Chapter 7
- Hijab, Nadia 1995. "Women and Social Reform: An Overview." From John L. Eposito (ed.), *The Oxford Encyclopedia of the Modern Islamic World*. Vol 4, Oxford University Press
- Hoffman-Ladd, Valerie J. 1995. "Women and Islam: Women's Religious Observances." From John L. Eposito (ed.), *The Oxford Encyclopedia of the Modern Islamic World*. Vol 4, Oxford University Press
- Hughes, Aaron W. 2016. "Mysticism: The Quest for Transcendence." From *The Routledge Handbook of Muslim-Jewish Relations*, ed. by Josef W. Meri. Routledge.
- Hughes, Aaron W. 2016. "Theology: The Articulation of Orthodoxy." From *The Routledge Handbook of Muslim-Jewish Relations*, ed. by Josef W. Meri. Routledge.

- Jany, Janos. 2016. *Judging in the Islamic, Jewish and Zoroastrian Legal Traditions: A Comparison of Theory and Practice*. Routledge. Chapter 1 excerpt
- Kassab, Elizabeth. 2010. "The First Arab Cultural Renaissance, or Nahda." From: Idem, *Contemporary Arab Thought. Cultural Critique in Comparative Perspective*. Columbia University Press.
- Kassam, Zayn. 2008. "Ritual Life." From *The Islamic World*, ed. by Andrew Rippin. Routledge.
- Lecker, Michael. 2008. "Muhammad." From *The Islamic World*, ed. by Andrew Rippin. Routledge.
- Leonhard, Clemens and Martin Lustraeten. 2015. "Prayer." From *The Oxford Handbook of the Abrahamic Religions* edited by Adam J. Silverstein et al., Oxford University Press.
- Lowin, Shari L. and Nevin Reda. 2016. "Scripture and Exegesis. Torah and Qur'an in Historical Perspective." From *The Routledge Handbook of Muslim-Jewish Relations*, ed. by Josef W. Meri. Routledge
- Masud, Muhammad Kalid. 2009. "Islamic Modernism." From *Islam and Modernity: Key Issues and Debates* edited by Muhammad Khalid Masud et al., Edinburgh University Press.
- Meri, Yousef. 2015. "The Cult of Saints and Pilgrimage." From *The Oxford Handbook of the Abrahamic Religions* edited by Adam J. Silverstein et al., Oxford University Press.
- Mir-Hosseini, Ziba. "Muslim Legal Tradition and the Challenge of Gender Equality." From *Men in Charge? Rethinking Authority in Muslim Legal Tradition*, ed. by Ziba Mir-Hosseini, Mulki Al-Sharmani and Jana Rumminger. Oneworld.
- Mir-Hosseini, Ziba. 2014. "Tamkin: Stories from a Family Court in Iran." From *Everyday Life in the Muslim Middle East* edited by Donna Lee Bowen et al., Indiana University Press.
- Mourad, Suleiman Ali. 2008. "Theology." From *The Islamic World*, ed. by Andrew Rippin. Routledge.
- Moussalli, Ahmad. 2017. "Sayyid Qutb. Founder of Radical Islamic Political Ideology." From: *Routledge Handbook of Political Islam* edited by Shahram Akbarzadeh. Routledge.
- Murre van den Berg, Heleen. 2007. "Syrian Christianity." From *The Blackwell Companion to Eastern Christianity*, ed. by Ken Parry. Blackwell Publishing.
- Nickel, Gordon and Andrew Rippin. 2008. "The Quran." From *The Islamic World*, ed. by Andrew Rippin. Routledge.
- Rubenstein, Richard L. (1989). "The Dean and the Chosen People." From *Holocaust: Religious and Philosophical Implications*, ed. by John K. Roth and Michael Berenbaum. Paragon House.
- Satlow, Michael L. 2006. *Creating Judaism*. Columbia University Press. Chapter 5.
- Shetreet, Shimon and Walter Homolka. 2017. *Jewish and Israeli Law. An Introduction*. De Gruyter. Chapters 1 and 2
- Strack, Herman L. and Gunther Stemberger. 1992. "Rabbinic Hermeneutics." From Idem, *Introduction to the Talmud and Midrash*. Augsburg Fortress Publishers.

Thomas, David. 2007. "Arab Christianity." From *The Blackwell Companion to Eastern Christianity*, ed. by Ken Parry. Blackwell Publishing.

Timbie, Janet A. 2007. "Coptic Christianity." From *The Blackwell Companion to Eastern Christianity*, ed. by Ken Parry. Blackwell Publishing.

Waugh, Earle H. 2008. "Popular Piety and Cultural Practices." From *The Islamic World*, ed. by Andrew Rippin. Routledge.

Wiesel, Elie. (1989). *Night*. Excerpts. From *Holocaust: Religious and Philosophical Implications*, ed. by John K. Roth and Michael Berenbaum. Paragon House.

Wiktorowicz, Quintan. 2014. "Islamist Activism in Jordan." From *Everyday Life in the Muslim Middle East* edited by Donna Lee Bowen et al., Indiana University Press.

Zollner, Barbara. 2017. "The Muslim Brotherhood." From: *Routledge Handbook of Political Islam* edited by Shahram Akbarzadeh. Routledge.

RVI1040 SØR-ASIAS RELIGIONER

15 studiepoeng

1: Mandatory

Books

Berkwitz, Stephen C. (2010). *South Asian Buddhism. A Survey*. London: Routledge. 256 pp.

McMahan, David L. (2008). *The Making of Buddhist Modernism*. Oxford and New York: Oxford University Press. 265 pp.

Michaels, Axel (2004). *Hinduism: Past and Present*. Translated from German by Barbara Harshav. Princeton: Princeton University Press. 448 pp.

Mittal, Sushil and Gene Thursby, eds. (2004). *The Hindu World*. The Routledge Worlds. New York and London: Routledge. 586 pp., partly 200 pp.

Samuel, Geoffrey (2012). *Introducing Tibetan Buddhism*. New York and London: Routledge. 296 pp., partly 200 pp.

Articles and Chapters

Assmann, Jan (1995). "Collective Memory and Cultural Identity". *New German Critique* 65: Cultural History/Cultural Studies, pp. 125–133.

Carrithers, Michael (Oct. 2000). "On Polytypy. Or the Natural Condition of Spiritual Cosmopolitanism in India". The Digambar Jain Case. *Modern Asian Studies* 34.4, pp. 831–861.

King, Richard (1999). "Orientalism and the Modern Myth of 'Hinduism'". *Numen* 46.2, pp. 146–185.

Masuzawa, Tomoko (2005). "Buddhism. A World Religion". In: Masuzawa, Tomoko, *The Invention of World Religions: Or, How European Universalism Was Preserved in the Language of Pluralism*. Chicago and London: The University of Chicago Press. Chap. 4, pp. 121–146.

Page total: 1.465.

2: Recommended

Recommended titles are mandatory if respective exam topic is chosen.

Bronkhorst, Johannes (1993). *The Two Sources of Indian Asceticism*. Bern: Peter Lang.

Bronkhorst, Johannes (2007). *Greater Magadha: Studies in the Culture of Early India*. Handbook of Oriental Studies, Section 2: South Asia, 19. Leiden: Brill.

Dundas, Paul (2002). *The Jains*. 2nd ed. London and New York: Routledge.

Heirman, Anne and Stefan-Peter Bumbacher, eds. (2007). *The Spread of Buddhism*. Leiden and Boston: Brill.

King, Richard (1999). *Orientalism and Religion: Post-Colonial Theory, India and "the Mystic East."* London: Routledge.

O'Flaherty, Wendy Doniger, ed. (1980). *Karma and Rebirth in Classical Indian Traditions*. Berkeley: University of California Press.

Olivelle, Patrick, ed. (2009). *Dharma: Studies in Its Semantic, Cultural, and Religious History*. Delhi: Motilal Banarsidass.

Olivelle, Patrick (2011). *Ascetics and Brahmins: Studies in Ideologies and Institutions*. Florence: University of Florence.

Schopen, Gregory (1997). *Bones, Stones, and Buddhist Monks: Collected Papers on the Archaeology, Epigraphy, and Texts of Monastic Buddhism in India*. Studies in the Buddhist Traditions, 2. Honolulu: University of Hawai'i Press.

Schopen, Gregory (2004). *Buddhist Monks and Business Matters: Still More Papers on Monastic Buddhism in India*. Studies in the Buddhist Traditions. Honolulu: University of Hawai'i Press.

Sen, Tansen (Winter 2006). "The Travel Records of Chinese Pilgrims Faxian, Xuanzang, and Yijing. Sources for Cross-Cultural Encounters between Ancient China and Ancient India." *Education about Asia* 11.3.

Snellgrove, David (2004). *Indo-Tibetan Buddhism: Indian Buddhists and their Tibetan Successors*. Revised ed. Bangkok: Orchid Press

Williams, Paul (2009). *Mahayana Buddhism: The Doctrinal Foundations*. 2nd ed. London and New York: Routledge.

RVI1050 INNFORING I KRISTENDOMMEN

15 studiepoeng

- Christoffersen, Svein Aage. 2012. *Handling og dømmekraft: Etikk i lys av kristen kulturarv*, ny utg. Oslo: Tano. (227 s.).
- Elstad, Hallgeir. 2005. *Nyere norsk kristendomshistorie*, Bergen: Fagbokforlaget. (115 s.).
- Kjørven, Ole Kolbjørn & Lindboe, Inger Marie. 2005. *Det nye testamente - en innføring i utvalgte skrifter*. Bergen: Fagbokforlaget. (216 s.)
- McGrath, Alister E. 2015. *Christianity: An Introduction*, 3. ed. Oxford: Wiley-Blackwell. (304 s.).
- Rasmussen, T., Thomassen. E. 2002. *Kristendommen: en historisk innføring*, 2. utg. Oslo: Universitetsforlaget. (392 s.)
- Rian, Dagfinn. 2011. *Kristendommen i Norge*, i: Jacobsen, Knut A. (red.), *Verdensreligioner i Norge*, 3. utg. Oslo: Universitetsforlaget.
Pensum: s. 209, s. 227-262.
- Sødal, Helje Kringlebotn (red.) 2000. *Det kristne Norge: Innføring i Konfesjonskunnskap*. Kristiansand: Høyskoleforlaget. Pensum: kap. 1, 4, 5, 14, 16, 17.

Dessuten leses fra *Bibelen*:

- Evangeliet etter Matteus.
- Paulus' første brev til korinterne.

RVI2125 VESTLIG SAMTIDSRELIGION

15 studiepoeng

Bøker

- Barkun, Michael 2003. *A Culture of Conspiracy. Apocalyptic Visions in Contemporary America*. Berkeley: University of California Press. 190 s.
- Berger, J.M. 2018. *Extremism*. MIT Press (kap.1-5, ca. 120s.)
- Dawson, Lorne L. 2003. *Cults and New Religious Movements. A Reader*. Oxford: Blackwell Publishing. Pensum: Kap. 11-14. 93s.
- Jørgensen, Marianne W & Philips, Louise. 1999. *Diskursanalyse som teori og metode*. Roskilde Universitetsforlag 1999. (Pensum blir kap.1-5, dvs. 160s.)
- Partridge, Christopher 2004. *The Re-enchantment of the West, Volume 1: Alternative Spiritualities, Sacralization, Popular Culture and Occulture*. London: T&T Clark Intl. 180 s.
- Partridge, Christopher 2005. *The Re-enchantment of the West, Volume 2: Alternative Spiritualities, Sacralization, Popular Culture and Occulture*. London: T&T Clark Intl. 322 s.

Artikler

- Asprem, Egil. 2009. "På epleslang i kunnskapens tre". *Din. Tidsskrift for religion og kultur*, 2-3, ss. 5-27. (23 s.) (**Blackboard**)
- Campbell, Colin 1972. "The Cult, Cultic Milieu and Secularization". *A Sociological Yearbook of Religion in Britain* 5 (1972), s. 119-136 (17 s.) (**Blackboard**)
- Campbell, Colin 1978. "The Secret Religion of The Educated Classes". *Sociological Analysis* 39, 2 (1978), s. 146-156 (10 s.) (**Blackboard**)
- Dyrendal, Asbjørn. 2008. "Devilish Consumption: Popular Culture in Satanic Socialization". *Numen* Vol.55 No.1, ss.68-98. (30s.)
<http://booksandjournals.brillonline.com/content/journals/10.1163/156852708x289009>
- Granholm, Kennet. 2014. "Ritual Black Metal. Popular Music as Occult Meditation and Practice". *Correspondences Journal* Vol.1:1.
<http://correspondencesjournal.com/issue-1-1/11302-2/>

- LeDrew, Stephen. 2013. "Discovering Atheism: Heterogeneity in Trajectories to Atheist Identity and Activism". *Sociology of Religion*. 74 (4): 431-453.
<http://socrel.oxfordjournals.org/content/early/2013/04/03/socrel.srt014>
- Redden, Guy 2005. "The New Age: Towards a Market Model". *Journal of Contemporary Religion* 20, 2 (2005), s. 231-244, 14 s.
<http://www.tandfonline.com/doi/full/10.1080/13537900500067851>

Bokutdrag og bokkapitler

- Aspren, Egil og Dyrendal, Asbjørn. "Close Companions? Esotericism and Conspiracy Theories" (ss.207-233) i Dyrendal, Asbjørn, David G. Robertson og Egil Aspren (red.) *Handbook of Conspiracy Theory and Contemporary Religion*. Leiden: Brill. **(Blackboard)**
- Bromley, David G. 2004. Leaving the Fold: Disaffiliating from New Religious Movements. i Lewis, James R. *The Oxford Handbook of New Religious Movements*. Oxford: Oxford University Press. ss. 298-311, (13 s) **(kompendium)**
- Farias, Miguel og Granquist, Tobias. 2007. The Psychology of New Age. i Lewis, James R. og Daren Kemp (red). *Handbook of New Age*. Leiden: Brill Academic, ss.123-150. (27s.) **(ebok via Oria)**
- Firestone, Reuven. 2012. "Jihadism" as a New Religious Movement. i Hammer, Olav og Mikael Rothstein (red.) *Cambridge Companion to New Religious Movements*. ss.263-285. **(kompendium)**
- Dyrendal, Asbjørn. 2016. Conspiracy Theory and New Religious Movements. i Lewis, James R. og Inga B. Tøllefsen (red.). *Oxford Handbook of New Religious Movements*, vol 2. New York: Oxford University Press. Ss.198-209. (12s.) **(Blackboard)**
- Gardell, Mattias. 2005. White Racist Religions in the United States: From Christian Identity to Wolf Age Pagans. i Lewis, James R. & Jesper Aagaard Petersen (red.) 2005. *Controversial New Religions*. New York: Oxford University Press. ss. 387-420 (34 s) **(Blackboard)**
- Hammer, Olav 2001. *Claiming Knowledge: Strategies of Epistemology from Theosophy to the New Age*. Leiden: Brill. Pensum: side 27-45 (18 s.) **(Blackboard)**

- Hammer, Olav. 2001. Same Message From Everywhere: The Sources of Modern Revelation. i Rothstein, Mikael (red.) 2001. *New Age and Globalization*. Gylling: Aarhus University Press. ss. 42-57 (15 s.) **(Blackboard)**
- Hammer, Olav. 2004. Esotericism in New Religious Movements. i Lewis, James R. *The Oxford Handbook of New Religious Movements*. Oxford: Oxford University Press. Ss. 445-465. (21s.) **(kompendium)**
- Harrington, Melissa. 2007. Paganism and the New Age. i Lewis, James R. og Daren Kemp (red). *Handbook of New Age*. Leiden: Brill Academic **(ebok via Oria)**
- Iadicola, Peter, kap. 1998. Criminology's Contribution to the Study of Religious Crime. i Shupe, Anson (ed.) 1998. *Wolves within the Fold: Religious Leadership and Abuses of Power*. New Jersey: Rutgers University Press. s. 212-229 (17 s.) **(Blackboard)**
- Lewis, James R. 2009. Celts, Druids, and the Invention of Tradition. i Lewis, James R. og Murphy Pizza. *Handbook of Contemporary Paganism*. Leiden: Brill Academic. Ss. 479-493 (14s.) **(ebok via Oria)**
- Magliocco, Sabina. 2012. Neopaganism. i Hammer, Olav og Mikael Rothstein. *Cambridge Companion to New Religious Movements*. New York: Cambridge University Press, ss.150-166 (16s.) **(Blackboard)**
- Olsen, Torjer A. 2006. Diskursanalyse i religionsvitenskapen. i Kraft, Siv-Ellen og Richard J. Natvig (red.) *Metode i religionsvitenskap*. Oslo: Pax. ss.51-71. **(kompendium)**
- Petersen, Jesper Aagard og Dyrendal, Asbjørn. 2012. Satanism. i Hammer, Olav og Mikael Rothstein. 2012. *Cambridge Companion to New Religious Movements*. New York: Cambridge University Press, Ss.215-230 (15s.) **(Blackboard)**
- Rothstein, Mikael. 2004. Science and Religion in the New Religions. i Lewis, James R. *The Oxford Handbook of New Religious Movements*. Oxford: Oxford University Press. s.99 -118 (19s.) **(kompendium)**
- Stark, Rodney & Bainbridge, William S. 1985. The Future of Religion. Secularization, Revival and Cult Formation. Berkeley: University of California Press. ss. 19-37 (18 s.) **(Blackboard)**
- Wood, Mike, og Douglas, Karen "Are Conspiracy Theories a Surrogate for God?", (ss.87-105), i Dyrendal, Asbjørn, David G. Robertson og Egil Aspren (red.)

Handbook of Conspiracy Theory and Contemporary Religion. Leiden: Brill.

(Blackboard)

- York, Michael. 2007. The New Age as an Astrological Minority Religion with Mainstream Appeal. i Lewis, James R. og Daren Kemp (red). *Handbook of New Age*. Leiden: Brill Academic, ss. (10s.) **(ebok via Oria)**

RVI2151 – JUDAISM AND GENDER

BOOKS:

- *Women's Bible Commentary*, Third Edition: Revised and Updated Revised, edited by Carol A. Newsom, Sharon H. Ringe, Jacqueline E. Lapsley. Westminster John Knox Press, 2012. Pensum: pp. 1-102, 354-364 (112 pages)
- Plaskow, Judith, *Standing Again at Sinai: Judaism from a Feminist Perspective*. Harper San Francisco, 1990. Pensum: Introduction, chapter 1, 2, 5 (129 pages)
- Boyarin, Daniel, *Unheroic Conduct: The Rise of Heterosexuality and the Invention of the Jewish Man*. University of California Press, 1997. Pensum: Prologue, Introduction, chapters 1, 2, 3, 5, 7. (233 pages)
- *Womanspirit Rising: A Feminist Reader in Religion*, edited by Carol P. Christ and Judith Plaskow. HarperOne, 1992. Pensum: pp. 1-62, 74-83, 167-191, 198-209. (107 pages)

ARTICLES, BOOK CHAPTERS:

- Adler, Rachel (1965). "Tumah and Taharah – Mikveh," in *The First Jewish Catalog*. *The Jewish Publication Society*. 167-171 (4)
- Adler, Rachel (1973). "The Jew Who Wasn't There: Halacha and the Jewish Woman" In: *Response: A Contemporary Jewish Review*, Summer 1973 (4)
- Adler, Rachel (1993). "In Your Blood, Live." *Tikkun* 8.1 (January-February 1993), 1-4 (4)

- Adler, Rachel (1998). "Brit Ahuvim: A Marriage Between Subjects," in: *Engendering Judaism: An Inclusive Theology and Ethics*. The Jewish Publication Society. Pages: 169-207 (38)
- Baader, Benjamin Maria (2012). "Jewish Difference and the Feminine Spirit of Judaism in Mid-Nineteenth-Century Germany," in: *Jewish Masculinities. German Jews, Gender, and History*. Indiana University Press. Pages: 50-71 (21)
- Baskin, Judith (2002). *Midrashic Women: Formations of the Feminine in Rabbinic Literature*. Brandeis University Press. Pages: 13-43, 45-64 (49)
- Bloom, Ethan (2012). "Toward a Theory of the Modern Hebrew Handshake. The Conduct of Muscle Judaism," in *Jewish Masculinities: German Jews, Gender, History*. Indiana University Press. Pages: 152-185 (33)
- Boyarin, Daniel (1995). "Are There Any Jews in 'The History of Sexuality'?" *Journal of the History of Sexuality*, Vol. 5, No. 3, pp. 333-355 (22)
- Chabon, Michael (2010). *Manhood for Amateurs: The Pleasures and Regrets of a Husband, Father, and Son*. Harper Perennial. Pages: 21-27, 87-94, 151-157 (20)
- Chapnik, Elaine (2010). "'Women Known for These Acts: Through the Rabbinic Lens: A Study of Hilchot Lesbiut,'" in *Keep Your Wives Away from Them. Orthodox Women, Unorthodox Desires*. North Atlantic Books. Pages: 78-98 (20)
- Eckert, Penelope and McConnell-Ginet, Sally (2003). "Constructing, deconstructing and reconstructing gender," in: *Language and Gender*. Cambridge University Press. Pages: 9-51 (42)
- Fader, Ayala (2009). *Mitzvah Girls: Bringing Up the Next Generation of Hasidic Jews in Brooklyn*. Princeton University Press. Pages: 145-178 (33)
- Ferziger, Adam S. (2015). "Beyond Bais Ya'akov: Orthodox Outreach and the Emergence of Haredi Women as Religious Leaders," *Journal of Modern Jewish Studies* Vol 14, No. 1, pp: 140-160
- Fonrobert, Elisheva Charlotte (2002), *Menstrual Purity. Rabbinic and Christian Reconstructions of Biblical Gender*. Stanford University Press. Pages: 1-39 (39)

- Fonrobert, Elisheva Charlotte (2007). “Regulating the Human Body: Rabbinic Legal Discourse and the Making of Jewish Gender,” in *The Cambridge Companion to the Talmud and Rabbinic Literature*. Cambridge University Press. Pages: 270-294 (24)
- Frymer-Kensky, Tikva (1993). *In the Wake of the Goddesses: Women, Culture, and the Biblical Transformation of Pagan Myth*. Ballantine Books. Pages: 83-144 (61)
- Gilman, Sander (1991). “The Jewish Foot. A Foot-Note to the Jewish Body,” in *The Jew's Body*. Routledge. Pages: 38-59 (21)
- Glenn, Susan A. (1990). “‘A Girl Wasn’t Much’: Jewish Womanhood in Eastern Europe,” in: *Daughters of the Shtetl: Life and Labor in the Immigrant Generation*. Cornell University Press. Pages: 8-49 (41)
- Hauptman, Judith. (1998) *Rereading the Rabbis. A Woman’s Voice*. Westview Press. Pages: 221-243 (22)
- Hyman, Paula (1995). “America, Freedom, and Assimilation,” in *Gender and Assimilation in Modern Jewish History. The Roles and Representations of Women*. University of Washington Press. Pages: 93-133 (40)
- Juschka, Darlene M. (2005). “Gender,” in: *The Routledge Companion to the Study of Religion*. Routledge. Pages: 229-242 (13)
- Kosman, Admiel and Sharbat, Anat (2004). “‘Two Women Who Were Sporting with Each Other’: A Reexamination of the Halakhic Approaches to Lesbianism as a Touchstone for Homosexuality in General,” *Hebrew Union College Annual 75*, pp. 37-73. (36)
- Lamm, Norman (1974). “Judaism and the Modern Attitude toward Homosexuality” (<https://www.catholicsforisrael.com/articles/torah-and-gospel/247-judaism-and-the-modern-attitude-to-homosexuality>)
- Mickute, Jolanta (2013). “Making of the Zionist Woman: Zionist Discourse on the Jewish Woman’s Body and Selfhood in Interwar Poland.” *East European Politics and Societies*, pp. 1-27
- Nordau, Max (1903). “The Jewry of Muscle,” in *The Jew in the Modern World. A Documentary History*. Oxford University Press. 616-617 (1)

- Ozick, Cynthia (1983). "Notes toward finding the right question," in *On Being a Jewish Feminist: A Reader*. Schocken. Pages: 120-151
- Plaskow, Judith (2010). "Dismantling the Gender Binary within Judaism: The Challenge of Transgender to Compulsory Heterosexuality." In *Balancing on the Mechitza: Transgender in Jewish Community*. North Atlantic Books. Pages: 187-210 (23)
- Wegner, Judith Romney (1992). *Chattel or Person? The Status of Women in the Mishnah*. Oxford University Press. Pages: 3-19, 145-165 (36)
- Ross, Tamar (2004). *Expanding the Palace of Torah: Orthodoxy and Feminism*. Brandeis University Press. Pages: 3-45 (42)
- Roth, Joel (2006) "Homosexuality Revisited."
(https://www.rabbinicalassembly.org/sites/default/files/public/halakhah/teshuvot/2005_2010/roth_revisited.pdf) (34)
- Satlow, Michael (1994). "They Abused Him Like a Woman." *Journal of the History of Sexuality* 5:1, 1–25 (25)
- Satlow, Michael (1996). "'Try to Be a Man': The Rabbinical Construction of Masculinity." *The Harvard Theological Review*, Vol. 89, No. 1, 19-40 (21)
- Seidman, Naomi (n.d.). "Legitimizing the Revolution: Sarah Schenirer and the Rhetoric of Torah Study for Girls." (22)

RVI2165 BUDDHISMEN I SØR OG SENTRAL-ASIA

Studiepoeng: 15

1 Mandatory List

The mandatory reading list amounts to ca. 1000 pages.

- Gethin, Rupert (1998). *The Foundations of Buddhism*. Oxford: Oxford University Press. 352 pp. [Complete].
- Gombrich, Richard (1988). *Theravāda Buddhism. A Social History from Ancient Benares to Modern Colombo*. London and New York: Routledge & Kegan Paul.

256 pp. [Parts].

- Berkwitz, Stephen C. (2010). *South Asian Buddhism. A Survey*. London: Routledge.

256 pp. [Parts].

- Berkwitz, Stephen C., ed. (2006). *Buddhism in World Cultures. Comparative Perspectives*. Religion in Contemporary Cultures. Santa Barbara, Denver, and Oxford: ABC-CLIO. 373 pp. [Parts].

- Sven Bretfeld, "Theravada Buddhism", Oxford Research Encyclopedia: Religion, Oxford 2019

- Powers, John (1995). *Introduction to Tibetan Buddhism*. Ithaca (N.Y.): Snow Lion Publications. 592 pp. [Parts].

- McMahan, David L. (2008). *The Making of Buddhist Modernism*. Oxford and New York: Oxford University Press. 265 pp. [Parts].

2 Optional List – Additional resources for writing individual assignments

The additional readings amount to ca. 500 pages. The

students individually choose the titles appropriate for their assignment.

A list of relevant publications will be handed out at the start at the seminar.

RVI2175 EXPLAINING RELIGION: WHY ARE PEOPLE RELIGIOUS?

15 studiepoeng

The pensum of this course consists of 1214 pages of required texts. The remainder (about 300 pages) of the pensum will be chosen by the student in consultation with the instructor.

- Guthrie, Stewart. 1993. *Faces in the Clouds*, by Steward Guthrie. Oxford University Press. 204 pp. [Bookstore and NTNU Library ebook]
- Boyer, Pascal. 2001. *Religion Explained*, by Pascal Boyer. Basic Books. 330 pp. [Bookstore and Kindle edition available]

- Pyysiäinen, Ilkka. *Supernatural Agents: Why We Believe in Souls, Gods, and Buddhas*. 2009. Oxford University Press. 188 pp. [Kindle, NTNU library free access]
- Norenzayan, Ara. 2013. *Big Gods*, by Ara Norenzayan. Princeton University Press. 192 pp. [Bookstore and NTNU Library ebook]
- Slone, Jason and McCorkle, William. 2019. *The Cognitive Science of Religion: A Methodological Introduction to Key Empirical Studies*. Bloomsbury Press. 300 pp.

Required Pensum: **1214** pp. + 300 pp. scientific articles or chapters chosen by the student

RVI2185 Norsk islam: institusjoner, disipliner og skoler i historisk og global perspektiv.

Lista nedenfor er *ikke* en fortegning over *alt* pensum som hver student skal lese, men en fortegning over publikasjoner der *noen* skal velges som pensum, avhengig av tema for den eksaminatoriske, individuelle hjemoppgaven og i samråd med læreren. Fordi kurset behandler norsk islam i forhold til islamske historiske og globale institusjoner, fagdisipliner og skoler så og i tillegg til listas pensum, avhengig av valgt tema for hjemoppgaven. Sammenlagt skal hver student lese ca. 1500 sider pensum.

BØKER

A. Fagdisipliner og teoretiske paradigmer

Sharia, fiqh & juridisk hermeneutikk:

Vishanoff, David R. 2011. *The Formation of Islamic Hermeneutics: How Sunni Legal Theorists Imagined a Revealed Law*. New Haven: American Oriental Society.

Gleave, Robert. 2007. *Scripturalist Islam: The History and Doctrines of the Akhbari Shi'i School*. Leiden: Brill. E-bok

Opwis, Felicitas. 2010. *Maslaha and the Purpose of the Law: Islamic Discourse on Legal Change from the 4th/10th to 8th/14th Century*. Leiden: Brill. E-bok.

Hefner, Robert W. (red.) 2016. *Sharia Law and Modern Muslim Ethics*. Bloomington, Indiana: Indiana University Press. E-bok.

Teologi, etikk, filosofi, vitenskap:

Renard, John (red.). 2014. *Islamic Theological Themes: A Primary Source Reader*. Berkeley, CA: University of California Press. E-bok

Shihadeh, Ayman (red.). 2007. *Sufism and Theology*. Edinburgh: Edinburgh University Press. E-bok.

Hoover, John. 2007. *Ibn Taymiyya's Theodicy of Perpetual Optimism*. Leiden: Brill. E-bok

Saliba, George. 2007. *Islamic Science and the Making of the European Renaissance*. Cambridge, Mass.: MIT Press. E-bok

Reisman, David & Opwis, Felicitas (red.). 2012. *Islamic Philosophy, Science, Culture, and Religion: Studies in Honor of Dimitri Gutas*. Leiden: Brill. E-bok

Leif Stenberg. 1996. *The Islamization of Science: Four Muslim Positions Developing an Islamic Modernity*. Lund: Religionshistoriska avdelningen, Lunds Universitet.

Abaza, Mona. 2002. *Debates on Islam and Knowledge in Malaysia and Egypt: Shifting Worlds*. London: Routledge.

Retorikk:

Gwynne, Rosalind Ward. 2004. *Logic, Rhetoric and Legal Reasoning in the Qur'an: God's Arguments*. London: Routledge.

Jones, Linda G. 2012. *The Power of Oratory in the Medieval Muslim World*. Cambridge: Cambridge University Press. E-bok.

Korantolkning:

Bauer, Karen (red.). 2013. *Aims, Methods and Contexts of Qur'anic Exegesis (2nd/8th-9th/15th C.)*. Oxford: Oxford University Press/Ismaili Institute.

Geissinger, Aisha. 2015. *Gender and Muslim Constructions of Exegetical Authority: A Rereading of the Classical Genre of Qur'an Commentary*. Leiden: Brill. E-bok.

Hadith:

Brown, Jonathan. 2011. *The Canonization of al-Bukhari and Muslim: The Formation and Function of the Sunni Hadith Canon*. Leiden: Brill.

Nadwi, Mohammad Akram. 2007. *Al-Muhaddithat: The Women Scholars in Islam*. 2nd ed. Oxford: Interface Publications (Nadwat al-Ulama).

Historie og kildetolkning:

Rosenthal, Franz. 1968. *A History of Muslim Historiography*. Leiden: Brill.

Boekhoff-Van der Voort, Nicolet, Versteegh, Kees & Wagemakers, Joas (red.). 2011. *The Transmission and Dynamics of the Textual Sources of Islam: Essays in Honour of Harald Motzki*. Leiden: Brill. E-bok

Kunst og arkitektur:

Elias, Jamal. 2012. *Aisha's Cushion: Religious Art, Perception, and Practice in Islam*. Cambridge, Mass.: Harvard University Press. E-bok.

Necipoglu, Gülru & Bailey, Julia (red.). 2008. *Muqarnas: An Annual on the Visual Culture of the Islamic World. Volume 25: Frontiers of Islamic Art and Architecture. Essays in Honour of Oleg Grabar's Eightieth Birthday*. Leiden: Brill. E-bok

B. India og Pakistan

Politikk og økonomi

Alam, Muzaffar. 2004. *The Languages of Political Islam: India 1200–1800*. Chicago: University of Chicago Press.

Sevea, Iqbal Singh. 2012. *The Political Philosophy of Muhammad Iqbal: Islam and Nationalism in Late Colonial India*. New York: Cambridge University Press. E-bok.

Martin, Nicolas. 2016. *Politics, Landlord and Islam in Pakistan*. London: Routledge. E-bok.

Skoler og rørrelser:

Metcalf, Barbara D. 1982. *Islamic Revival in British India: Deoband, 1860–1900*. Princeton, N.J.: Princeton University Press. E-bok.

Jones, Justin. 2012. *Shi'a Islam in Colonial India: Religion, Community and Sectarianism*. New York: Cambridge University Press. E-bok.

Kunst, poesi og musikk:

Dadi, Iftikhar. 2010. *Modernism and the Art of Muslim South Asia*. Chapel Hill: University of North Carolina Press. E-bok

Wolf, Richard K. 2014. *The Voice in the Drum: Music, Language, and Emotion in Islamicate South Asia*. Urbana, Ill.: University of Illinois Press. E-bok

Qureshi, Regula Burckhardt. 1995. *Sufi Music of India and Pakistan: Sound, Context, and Meaning in Qawwali*. Cambridge: Cambridge University Press. Special issue, Qawwali music, poetry, healing. *The Muslim World*. 2007, Vol. 97, No. 4. Oria länk:

[https://search.proquest.com/publicationissue/458FEA2AA8A64551PQ/\\$B/1/Th+e+Muslim+World\\$3b+Hartford/02007Y10Y01\\$23Oct+2007\\$3b++Vol.+97+\\$284\\$29/\\$N?accountid=12870](https://search.proquest.com/publicationissue/458FEA2AA8A64551PQ/$B/1/Th+e+Muslim+World$3b+Hartford/02007Y10Y01$23Oct+2007$3b++Vol.+97+$284$29/$N?accountid=12870)

Mir, Mustansir & Muhammad Iqbal. 1999. *Tulip in the Desert: A Selection of Iqbal's Poetry*. Montreal: McGill-Queen's University Press. E-bok.

KOMPENDIUM

A. Fagdisipliner og teoretiske paradigmer

Kontinuitet og forandring:

Kigar, Samuel. 2015. 'Arguing the Archive: Taha 'Abd al-Rahman, Muhammad 'Abid al-Jabiri, and the Future of Islamic Thought'. *Comparative Islamic Studies*. Vol. 11, No. 1, s. 5–33. Pdf

Stat-lov-religion:

Arjomand, Saïd Amir. 2009. 'The Constitution of Medina: A Sociolegal Interpretation of Muhammad's Acts of Foundation of the *Umma*'. *International Journal of Middle East Studies*. Vol. 41, s. 555–575. Pdf

Lapidus, Ira M. 1996. 'State and Religion in Islamic Societies'. *Past & Present*. Vol. 151, s. 3–27. Oria + pdf

Bennison, Amira. 2014. 'Relations between Rulers and Ruled in the Medieval Maghrib: The "Social Contract" in the Almoravid and Almohad Centuries, 1050–1250'. Special issue 'Social Contract in Islamic Sources?' *Comparative Islamic Studies*. Vol. 10, No. 2, s. 137–156. Pdf

David, Nancy J. & Robinson, Robert V. 2006. 'The Egalitarian Face of Islamic Orthodoxy: Support for Islamic Law and Economic Justice in Seven Muslim-Majority Nations'. *American Sociological Review*. Vol. 71, No. 2, s. 167–190. Oria + pdf

Sharia, fiqh og naturrettsteori:

Weiss, Bernard. 1990. 'Covenant and Law in Islam'. I Firmage, Edwin Brown, Weiss, Bernard G., & Welch, John W (red.). *Religion and Law: Biblical-Judaic and Islamic Perspectives*. Winona Lake: Eisenbrauns, s. 49–83. **Bestilt.**

Emon, Anver. 2004–2005. 'Natural Law and Natural Rights in Islamic Law'. *Journal of Law and Religion*. Vol. 20, No. 2, s. 351–395. Pdf.

Hadith:

Brown, Jonathan A. C. 'Hadith'. *Oxford Bibliographies*. Oria.

Brown, Jonathan A. C. 2009. 'Did the Prophet Say It or Not? The Literal, Historical, and Effective Truth of *Hadiths* in Early Sunnism'. *Journal of the American Oriental Society*. Vol. 129, No. 2, s. 259–285. Oria + Pdf

Brown, Jonathan A. C. 2011. 'The Canonization of Ibn Majah: Authenticity vs. Utility in the Formation of the Sunni Hadith Canon'. *Revue des mondes musulmanes et de la Méditerranée*. Vol. 129, s. 169–181. Oria + Pdf.

Retorikk og religiøst språk:

Butterworth, Charles. 2008. 'What Might We Learn from al-Farabi About Plato and Aristotle With Respect to Lawgiving?' *Mélanges de l'Université Saint-Joseph*. Vol. 61, s. 471–489. Pdf

Halldén, Philip. 2005. 'What is Arabic Islamic Rhetoric? Rethinking the History of Muslim Oratory Art and Homiletics'. *International Journal of Middle East Studies*. Vol. 37, s. 19–38. Pdf

Koranens 'kanonisering' og resitasjon:

Schoeler, Gregor. 1997. 'Writing and Publishing: On the Use of Writing in the First Centuries of Islam'. *Arabica*. Vol. 44, No. 3, s. 423–435. Oria + pdf

Denny, Frederick M. 1989. 'Qur'an Recitation: A Tradition of Oral Performance and Transmission'. *Oral Tradition*. Vol. 4, No. 1–2, s. 5–26. Oria + pdf

Bedford, Ian. 2001. 'The Interdiction of Music in Islam'. *The Australian Journal of Anthropology*. Vol. 12, No. 1, s. 1–14. Oria + pdf

Korantolkning og arabisk språk:

Versteegh, Kees. 1990. 'Grammar and Exegesis: The Origins of Kufan Grammar and the *Tafsir Muqatil*'. *Der Islam*. Vol. 67, No. 2, s. 206–242. Pdf

Carter, Michael G. 2007. 'Pragmatics and Contractual Language in Early Arabic Grammar and Legal Theory'. Ditters, Everhard & Motzki, Harald (red.). *Approaches to Arabic Linguistics: Presented to Kees Versteegh on the Occasion of His Sixtieth Birthday*, s. 25–44. Leiden: Brill. Pdf

Korantolkning og teologi:

Mårtensson, Ulrika. 2010. 'Through the Lens of Modern Hermeneutics: Authorial Intention in al-Tabari's and al-Ghazzali's Interpretations of Q. 24:35'. *Journal of Qur'anic Studies*. Vol. 11, No. 2, s. 20–48. Pdf

Morrison, Robert G. 2008. 'Science and Theodicy in Qur'an 2:6/7'. Mandelbrote, Scott & Meer, Jitse M. van der (red.). *Nature and Scripture in the Abrahamic Religions*, s. 249–272. Leiden: Brill. Pdf

Dannelse, vitenskap, filosofi, etikk:

Bosworth, C. E. 1963. 'A Pioneer Arabic Encyclopedia of the Sciences: Al Khwarizmi's Keys of the Sciences'. *Isis*. Vol. 54, No. 1, s. 97–111. Oria + Pdf

Lettington, Paul. 2011. 'Science in *adab* Literature'. *Arabic Sciences and Philosophy*. Vol. 21, s. 149–163. Oria + pdf

Bigliardi, Stefano. 2014. 'The Contemporary Debate on the Harmony between Islam and Science: Emergence and Challenges of a New Generation'. *Social Epistemology*. Vol. 28, No. 2, s. 167–186. Oria + pdf

Hermansen, Marcia/Mårtensson, Ulrika. 2016. Special issue 'Women, Authority, and Improved Knowledge'. *Comparative Islamic Studies*. Vol. 12, No. 1–2. Oria länk:

<http://web.b.ebscohost.com/ehost/results?vid=1&sid=c589bdd1-ec31-4354-8f44-2b92b23313ab%40pdc-v-sessmgr05&bquery=JN+%22Comparative+Islamic+Studies%22+AND+DT+20160101&bdata=JmRiPWE5aCZ0eXBIPTEmc2VhemNoTW9kZT1TdGFuZGFyZCZzaXRIPWVob3N0LWxpdmU%3d>

Odabaie, Milad (red.). 2017. Special issue 'Iranian Cosmopolitanism: Politics and Perspectivism, A Conceptual Inquiry'. *Comparative Islamic Studies*. Vol. 13, No. 1–2. Oria länk: Ännu inte registrerad i Oria, men den kommer snart!

Sheikh, Faraz Masood. 2015. 'Encountering Opposed Others and Countering Suggestions [*khatarat*]: Notes on Religious Tolerance from Ninth Century Arab-Muslim Thought'. *Comparative Islamic Studies*. Vol. 11, No. 2, s. 179–204. Pdf

Ames, Robert Landau. 2013. 'The Technology of Happiness: Philosophy, the Body, and Ghazali's *Kimiya-yi sa'adat*'. *Comparative Islamic Studies*. Vol. 9, No. 2, s. 121–139.

Kunst:

Denny, Walter. 2010. 'Islamic Art'. *Oxford Bibliographies*. Oria

Khan, Mamoona. 2014. 'Women or Huri and Islamic Art (Report)'. *Journal of Asian Civilizations*. Vol. 37, No. 1, s. 43–72. Oria + pdf

Naef, Silvia. 2003. 'Reexploring Islamic Art: Modern and Contemporary Creation in the Arab World and Its Relation to the Artistic Past'. *Anthropology and Aesthetics*. No. 43, s. 164–174. Oria + pdf

Babaie, Sussan. 2011. 'Voices of Authority: Locating the "Modern" in "Islamic" Arts'. *Getty Research Journal*. No. 3, s. 133–149. Oria + pdf

B. India og Pakistan

Stat-lov-religion:

Morgenstein Fuerst, Ilyse R. 2014. 'Locating Religion in South Asia: Islamicate Definitions and Categories'. *Comparative Islamic Studies*. Vol. 10, No. 2, s. 217–241. Pdf

Språk:

Qutbuddin, Tahera. 2007. 'Arabic in India: A Survey and Classification of Its Uses, Compared with Persian'. *Journal of the American Oriental Society*. Vol. 127, No. 3, s. 315–338. Oria + pdf.

Hanafi lovskolen i teori og praksis:

Giunchi, Elisa. 2010. 'The Reinvention of "Sharia" Under the British Raj: In Search of Authenticity and Certainty'. *The Journal of Asiatic Studies*. Vol. 69, No. 4, s. 1119–1142. Oria + pdf

Pakistan og nasjonal identitet:

Binder, Leonard. 1957. 'Pakistan and Modern Islamic-Nationalist Theory'. *Middle East Journal*. Vol. 11, No. 4, s. 382–396. Oria + pdf

Sufisme:

Buehler, Arthur F. 1997. 'Currents of Sufism in Nineteenth- and Twentieth Century Indo-Pakistan: An Overview'. *The Muslim World*. Vol. 87, Issue 3/4, s. 299–314. Oria + pdf

Philippon, Alix. 2011. 'Sunnis Against Sunnis: The Politicization of Doctrinal Fractures in Pakistan'. *The Muslim World*. Vol. 101, No. 2, s. 347–368. Oria + pdf

Malik, Jamal S. 1990. 'The Luminous Nurani: Charisma and Political Mobilization Among the Barelwis in Pakistan'. *Social Analysis: The International Journal of Anthropology*. Vol. 28, s. 38–50. Oria + pdf

Rørelser og organisasjoner:

Metcalf, Barbara. 2003. 'Travelers' Tales in the Tablighi Jama'at'. *The Annals of the American Academy of Political and Social Science*. Vol. 588, s. 136–148. Oria + pdf

Moten, Abdul Rashid. 2003. 'Mawdudi and the Transformation of Jamaat-e-Islami in Pakistan'. *The Muslim World*. Vol. 93, No. 3/4, s. 391–413. Oria + pdf

Valentine, S. R. 2014. 'Prophecy after the Prophet, albeit lesser prophets? The Ahmadiyya Jama'at in Pakistan'. *Contemporary Islam*. Vol. 8, s. 99–113. Oria + pdf

Saeed, Sadia. 2012. 'Political Fields and Religious Movements: The Exclusion of the Ahmadiyya Community in Pakistan'. *Political Power and Social Theory*. Vol. 23, s. 189–223. Oria + pdf

Arkitektur:

Meister, Michael W. 2003. 'Crossing Lines: Architecture in Early Islamic South Asia'. *Anthropology and Aesthetics*. No. 43, s. 117–130. Oria + pdf

Musikk:

Qureshi, Regula Burckhardt. 1999. 'His Master's Voice? Exploring Qawwali and "Grammophone Culture" in South Asia'. *Popular Music*. Vol. 18, No. 1, s. 63–98. Oria + pdf

Rosowsky, Andrej. 2018. 'Globalisation, the Practice of Devotional Songs and Poems and the Linguistic Repertoires of Young British Muslims'. *Culture and Religion*. Vol. 19, No. 1, s. 90–112. Oria + pdf

RELIGIONSVITENSKAP

PENSUMLISTE HØSTEN 2020

MASTERGRAD

RVI3010 VITENSKAPSTEORI OG TEORiarBEID

15 studiepoeng

Craig, Martin. 2017. *A Critical Introduction to the Study of Religion*. 2nd Edition. London: Routledge. (188pp.)

Nongbri, Brent. (2015). *Before Religion: A History of a Modern Concept*. New Haven and London: Yale University Press. (230pp.)

Stausberg, Michael, ed. 2009. *Contemporary Theories of Religion: A Critical Companion*. London: Routledge. (295pp.)

Tweed, T. A. 2006. *Crossing and Dwelling: a Theory of Religion*. Cambridge, Massachusetts, and London: Harvard University Press. (186 pp.)

Riesebrodt, Martin. 2010. *The Promise of Salvation: A Theory of Religion* (translated by Steven Rendall). Chicago: University of Chicago Press. (204pp.)

Total Pensum: 1100 pp. plus 400 pp. additional readings agreed on between the student/teacher

RVI3020 MATERIAL OG METODE

15 studiepoeng

Carey, Stephen. *A beginner's guide to the scientific method*. Wadsworth, 2003. (150pp.)

Flick, Uwe. *An Introduction to Qualitative Research*, 5th edition. Sage Publications (2005). (533pp.)

Schensul, Jean J. and Margaret D. LeCompte. *Essential Ethnographic Methods: A Mixed Methods Approach*, 2nd Edition (Ethnographer's Toolkit). AltaMira Press, 2013. (344pp.)

Stausberg, Michael & Steven Engler (eds.), *Routledge Handbook of Research Methods in the Study of Religion*. London: Routledge, 2011. Chapters 1.1, 2.5, 2.13, 2.20, 3.3 (91pp.)

Available free through NTNU library (and/or online):

Religion, Volume 43, Issue 1: pages 1-88 (88pp.)

link: <http://www.tandfonline.com/toc/rrel20/43/1>

Research Ethics:

(Available online)

<https://www.etikkom.no/Forskningsetikk/Etiske-retningslinjer/Samfunnsvitenskap-jus-og-humaniora/>

(34 pp.)

Total Pensum: 1240 pp. plus 260 pp. additional readings agreed on between the student/teacher

Utdrag fra Lov om universiteter og høyskoler (om fusk)

Utdrag fra § 4-7. Annullering av eksamen eller prøve

(1) Styret selv eller institusjonens klagenemnd, jf. § 5-1, kan annullere eksamen eller prøve eller godkjenning av kurs hvis kandidaten

a) ved hjelp av falskt vitnemål eller annen form for uredelig opptreden har skaffet seg adgang til å gå opp til vedkommende eksamen eller prøve, eller til å delta i vedkommende kurs, eller

b) forsettlig har forsøkt å fuske eller forsettlig eller grovt uaktsomt har fusket i forbindelse med gjennomføring av, eller forut for endelig sensur av, vedkommende eksamen eller prøve, eller under gjennomføring av vedkommende kurs.

(...)

(4) Adgangen til annullering foreldes ikke.

Utdrag fra § 4-8. Utestenging og bortvisning

3) En kandidat som har opptrådt slik som beskrevet i § 4-7 første eller annet ledd, eller forsettlig har medvirket til dette, kan ved vedtak av institusjonens klagenemnd, jf. § 5-1, utestenges fra institusjonen og fratras retten til å gå opp til eksamen ved institusjoner under denne lov i inntil ett år. Slik adgang til utestenging gjelder ikke for stipendiater ansatt ved institusjonen doktorgraden avlegges ved.