

Pensumlister

Høsten 2019

Religionsvitenskap

- bachelorgrad og årsstudium	s. 3
- mastergrad	s. 21
Utdrag fra Lov om universiteter og høyskoler (om fusk)	s. 23

Institutt for filosofi og religionsvitenskap
Norges teknisk-naturvitenskapelige universitet
7491 Trondheim
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Informasjon om oppbyggingen av årsstudium, bachelorstudium og masterstudium finnes i ”**Studiehåndbok for humanistiske fag, studieåret 2019-2020**”. Lenke til web-utgave av studiehåndboka finnes på <http://www.ntnu.no/studier/studiehandbok>

RELIGIONSVITENSKAP

PENSUMLISTE HØSTEN 2019

BACHELORGRAD OG ÅRSSTUDIUM

Det finnes egne pensumlister for fagdidaktikk utarbeidet av Institutt for lærerutdanning (ILU).

NB!

Hele boka er pensum dersom ikke et utvalg sider er angitt.

Eventuelle forandringer av pensum vil bli opplyst ved begynnelsen av semesteret.

RVI1010 RELIGIONSTEORI

7,5 studiepoeng

Pensum

Craig, Martin. *A Critical Introduction to the Study of Religion*. 2nd Edition. London: Routledge 2017. ISBN-13: 978-0415419932

McCutcheon, Russell. *Studying Religion: An Introduction*. 2nd edition. London: Routledge 2018. ISBN-13: 978-0815353638

Hughes, Aaron W. and McCutcheon, Russel, eds., *Religion in 5 Minutes*. Sheffield: Equinox Publishing 2017. ISBN-13: 978-1781794654

Stoddard, Brad and Craig, Martin, eds., *Stereotyping Religion: Critiquing Cliches*. London: Bloomsbury Academic 2017. ISBN-13: 978-1474292191

RVI1020 FORTIDENS RELIGIONER

7,5 studiepoeng

Tekster merket med asterisk () finnes i kompendium.*

EGYPTISK RELIGION

Originalkilder

- * *Skapelsen i pyramidetekstene og kistetekstene*, i: *Det gamle Egypt – Myter og rituelle skrifter*, Bokklubben, Oslo 2013, s. 3–16.
- * *Skapelsen i Apofisboken*, i: *Det gamle Egypt – Myter og rituelle skrifter*, Bokklubben, Oslo 2013, s. 17–20.
- * *Den thebanske skapelsesmyten*, i: *Det gamle Egypt – Myter og rituelle skrifter*, Bokklubben, Oslo 2013, s. 31–37.
- * *Osirishymnen til Amonmose*, i: *Det gamle Egypt – Myter og rituelle skrifter*, Bokklubben, Oslo 2013, s. 169–176.
- * *Det daglige offerrituale*, i: *Det gamle Egypt – Myter og rituelle skrifter*, Bokklubben, Oslo 2013, s. 457–481.

Faglitteratur

Gilhus, Ingvild Sælid og Thomassen, Einar. *Oldtidens religioner*, Pax, Oslo 2010, s. 17–53.

MESOPOTAMISK RELIGION

Originalkilder:

- * *Enuma Elish*, i: *I begynnelsen* (Verdens Hellige Skrifter), De norske bokklubbene, Oslo 2000, s. 49–84. (Finnes også på Nasjonalbibliotekets nettsider).
- * *Atrahasis*, i: *Gilgamesh og Atrahasis* (Verdens Hellige Skrifter), De norske bokklubbene, Oslo 2001, s. 127–168.

Faglitteratur:

- Gilhus, Ingvild Sælid og Thomassen, Einar. *Oldtidens religioner*, Pax, Oslo 2010, s. 54–86.

GRESK RELIGION

Primærkilder:

- Hesiod, *Theogonien*, i: *Hesiod – Theogonien, Arbeid og dager, Skjoldet*, Gyldendal 2014, s. 31–67.

- * *Den homeriske hymnen til Demeter*, i: *Greske myter og mysterier* (Verdens hellige skrifter), De norske bokklubbene, Oslo 2003, s. 155–179.

Faglitteratur:

- Gilhus, Ingvild Sælid og Thomassen, Einar. *Oldtidens religioner*, Pax, Oslo 2010, s. 87–129.

PERSISK RELIGION

Primærkilder

- * *Den eldre Avesta – Zarathustras første sang*, i: *Zarathustras sanger* (Verdens Hellige Skrifter), De Norske Bokklubbene, Oslo 2003, s. 13–38.
- * *Skapelsesberetningen i første kapittel av Bundahisjn*, i: *Zarathustras sanger* (Verdens Hellige Skrifter), De Norske Bokklubbene, Oslo 2003, s. 221–232.
- * *Fra Plutarks «Om Isis og Osiris»*, i: *Zarathustras sanger* (Verdens Hellige Skrifter), De Norske Bokklubbene, Oslo 2003, s. 236–237.
- * *Det ondes historie*, i: *Zarathustras sanger* (Verdens Hellige Skrifter), De Norske Bokklubbene, Oslo 2003, s. 241–243.
- * *Om de siste dager*, i: *Zarathustras sanger* (Verdens Hellige Skrifter), De Norske Bokklubbene, Oslo 2003, s. 244–250.

Faglitteratur

- Stausberg, Michael, *Iran*, i: Gilhus, Ingvild Sælid og Thomassen, Einar. *Oldtidens religioner*, Pax, Oslo 2010, s. 130–151.

ROMERSK RELIGION

Primærkilder:

- * Livius, *Fra byens grunnleggelse 1.1 – 7*, i: *Romersk religion* (Verdens Hellige Skrifter), Bokklubben, Oslo 2010, s. 34–43.
- * Dionysios fra Halikarnassos, *Presteskapene og Numas lover* (Bok II, 63–73), i: *Romersk religion* (Verdens Hellige Skrifter), Bokklubben, Oslo 2010, s. 146–160.
- * Cicero, *Om tegntyding 1.1 – 13, 1.97 – 108*, i: *Romersk religion* (Verdens Hellige Skrifter), Bokklubben, Oslo 2010, s. 91–106.
- * Plutarkh, *Romerske spørsmål 68*, i: *Romersk religion* (Verdens Hellige Skrifter), Bokklubben, Oslo 2010, s. 140.

- * Plutarkh, *Romerske spørsmål* 94, i: *Romersk religion* (Verdens Hellige Skrifter), Bokklubben, Oslo 2010, s. 135.
- * Cato, *Offermåltid*, i: *Romersk religion* (Verdens Hellige Skrifter), Bokklubben, Oslo 2010, s. 46.

Faglitteratur:

- Gilhus, Ingvild Sælid og Thomassen, Einar *Oldtidens religioner*, Pax, Oslo 2010, s. 152–235.

NORRØN RELIGION

Originalkilder

- * *Voluspå*, i: *Voluspå og andre norrøne helligtekster*, De norske bokklubbene, Oslo, s. 15–33.

Faglitteratur

- Steinsland, Gro, *Norrøn religion*, kap. 1–3, 5–20, Pax, Oslo 2005.
 - Hovedpensum: kap. 1–3, 5–8, 17–20.
 - Sekundærpensum: kap. 9–16.

RVI1030 MIDTØSTENS RELIGIONER

15 studiepoeng

Bøker:

- Zakaria, Rafia. 2017. *Veil*. New York, London: Bloomsbury Academic. ISBN-13: 987-150132277-8
- Peters, F. E. 2018. *The Children of Abraham: Judaism, Christianity, Islam* (Princeton Classics). Princeton: Princeton University Press. ISBN-13: 978-0691181035
- Lockman, Zachary. 2009. *Contending Visions of the Middle East: The History and Politics of Orientalism*. Cambridge University Press; 2 edition. ISBN-13: 9780521133074
- Sedgwick, Mark J. 2003. *Sufism: The Essentials*. American University in Cairo Press. ISBN-13: 978-9774248238

- Meddeb, Abdelwahab and Sora, Benjamin (eds.). 2013. *A History of Jewish-Muslim Relations: From the Origins to the Present Day*. Princeton University Press. ISBN-13: 978-0691151274 (available as ebook through the library)

Kompendium:

- Hughes, Aaron W. 2012. "My Abraham is Better Than Yours." From idem, *Abrahamic Religions: On Uses and Abuses of History*. Oxford University Press.
- Cohen, Arthur A. 1969. "The Myth of the Judeo-Christian Tradition." *Commentary*.
- Esposito, John L. 2006. Forward to *The Children of Abraham* by F. E. Peters.
- Dan, Joseph. 1996. "Jerusalem in Jewish Spirituality." From *City of the Great King: Jerusalem from David to the Present*, ed. by Nitza Rosovsky. Harvard University Press.
- Friedriksen, Paula. 1996. "The Holy City in Christian Thought." From *City of the Great King: Jerusalem from David to the Present*, ed. by Nitza Rosovsky. Harvard University Press.
- Neuwirth, Angelika. 1996. "The Spiritual Meaning of Jerusalem in Islam." From *City of the Great King: Jerusalem from David to the Present*, ed. by Nitza Rosovsky. Harvard University Press.
- Lowin, Shari L. and Reda, Nevin. 2016. "Scripture and Exegesis. Torah and Qur'an in Historical Perspective." From *The Routledge Handbook of Muslim-Jewish Relations*, ed. by Josef W. Meri. Routledge
- Friedriksen, Paula. 2007. "What 'Parting of the Ways'? Jews, Gentiles, and the Ancient Mediterranean City." From *The Ways That Never Parted: Jews and Christians in Late Antiquity and the Early Middle Ages*, ed. by Adam H. Becker and Annette Yoshiko Reed. Fortress Press.
- Hughes, Aaron W. 2016. "Theology: The Articulation of Orthodoxy." From *The Routledge Handbook of Muslim-Jewish Relations*, ed. by Josef W. Meri. Routledge.
- Frishman, Judith and Ryad, Umar. 2016. "Law. Islamic and Jewish Legal Traditions." From *The Routledge Handbook of Muslim-Jewish Relations*, ed. by Josef W. Meri. Routledge.
- Hughes, Aaron W. 2016. "Mysticism: The Quest for Transcendence." From *The Routledge Handbook of Muslim-Jewish Relations*, ed. by Josef W. Meri. Routledge.
- Dan, Joseph. 1983. *The Teachings of Hasidism*. Library of Jewish Studies. 1-25.
- Satlow, Michael L. 2006. "Seeing God." From idem, *Creating Judaism: History, Tradition, Practice*. Columbia University Press
- Mitchell, Richard P. 1993. *The Society of the Muslim Brothers*. Oxford University Press. Chapter 8, 9.

- Taub, Gadi. 2010. *The Settlers And the Struggle over the Meaning of Zionism*. Yale University Press. Chapters 2 and 3
- Altorki, Soraya 1995. "Women and Islam: Role and Status of Women." From John L. Eposito (ed.), *The Oxford Encyclopedia of the Modern Islamic World*. Vol 4, Oxford University Press
- Hoffman-Ladd, Valerie J. 1995. "Women and Islam: Women's Religious Observances." From John L. Eposito (ed.), *The Oxford Encyclopedia of the Modern Islamic World*. Vol 4, Oxford University Press
- Hijab, Nadia 1995. "Women and Social Reform: An Overview." From John L. Eposito (ed.), *The Oxford Encyclopedia of the Modern Islamic World*. Vol 4, Oxford University Press
- El Guindi, Fadwa 1995. "Hijab." From John L. Eposito (ed.), *The Oxford Encyclopedia of the Modern Islamic World*. Vol 2, Oxford University Press
- Mir-Hosseini, Ziba. 2015. "Muslim Legal Tradition and the Challenge of Gender Equality." From *Men in Charge? Rethinking Authority in Muslim Legal Tradition*, ed. by Ziba Mir-Hosseini, Mulki Al-Sharmani and Jana Rumminger. Oneworld.
- Heschel, Susannah. 2015. "Jewish and Muslim Feminist Theologies in Dialogue: Discourses of Difference." From *Gender in Judaism and Islam: Common Lives, Uncommon Heritage*, ed. by Firoozeh Kashani-Sabet and Beth S. Wenger. New York University Press.
- Baskin, Judith R. 2000. "Women in Contemporary Judaism." From *The Blackwell Companion to Judaism*, ed. By Jacob Neusner and Alan J. Avery-Peck. Blackwell Publishing.
- Adler, Rachel. 1973. "The Jew Who Wasn't There: Halakhah and Jewish Woman." *Response: A Contemporary Jewish Review*.
- Thomas, David. 2007. "Arab Christianity." From *The Blackwell Companion to Eastern Christianity*, ed. by Ken Parry. Blackwell Publishing.
- Timbie, Janet A. 2007. "Coptic Christianity." From *The Blackwell Companion to Eastern Christianity*, ed. by Ken Parry. Blackwell Publishing.
- Murre van den Berg, Heleen. 2007. "Syrian Christianity." From *The Blackwell Companion to Eastern Christianity*, ed. by Ken Parry. Blackwell Publishing.
- Wiesel, Elie. 1989. *Night*. Excerpts. From *Holocaust: Religious and Philosophical Implications*, ed. by John K. Roth and Michael Berenbaum. Paragon House.
- Rubenstein, Richard L. 1989. "The Dean and the Chosen People." From *Holocaust: Religious and Philosophical Implications*, ed. by John K. Roth and Michael Berenbaum. Paragon House.

- Fackenheim, Emil. 1989. "The 614th Commandment." From *Holocaust: Religious and Philosophical Implications*, ed. by John K. Roth and Michael Berenbaum. Paragon House.

RVI1040 SØR-ASIAS RELIGIONER

15 studiepoeng

1: Mandatory

Books

Berkwitz, Stephen C. (2010). *South Asian Buddhism. A Survey*. London: Routledge. 256 pp.

McMahan, David L. (2008). *The Making of Buddhist Modernism*. Oxford and New York: Oxford University Press. 265 pp.

Michaels, Axel (2004). *Hinduism: Past and Present*. Translated from German by Barbara Harshav. Princeton: Princeton University Press. 448 pp.

Mittal, Sushil and Thursby, Gene, eds. (2004). *The Hindu World*. The Routledge Worlds. New York and London: Routledge. 586 pp., partly 200 pp.

Snellgrove, David (1987). *Indo-Tibetan Buddhism: Indian Buddhists and their Tibetan Successors*. London: Serindia. 640 pp., partly 200 pp.

Articles and Chapters

Assmann, Jan (1995). "Collective Memory and Cultural Identity". *New German Critique* 65: Cultural History/Cultural Studies, pp. 125–133.

Carrithers, Michael (Oct. 2000). "On Polytrophy. Or the Natural Condition of Spiritual Cosmopolitanism in India". The Digambar Jain Case. *Modern Asian Studies* 34.4, pp. 831–861.

King, Richard (1999). "Orientalism and the Modern Myth of 'Hinduism'". *Numen* 46.2, pp. 146–185.

Masuzawa, Tomoko (2005). "Buddhism. A World Religion". In: Masuzawa, Tomoko, *The Invention of World Religions: Or, How European Universalism Was Preserved in the Language of Pluralism*. Chicago and London: The University of Chicago Press. Chap. 4, pp. 121–146.

Page total: 1.465.

2: Recommended

Recommended titles are mandatory if respective exam topic is chosen.

- Bronkhorst, Johannes (1993). *The Two Sources of Indian Asceticism*. Bern: Peter Lang.
- Bronkhorst, Johannes (2007). *Greater Magadha: Studies in the Culture of Early India*. Handbook of Oriental Studies, Section 2: South Asia, 19. Leiden: Brill.
- Dundas, Paul (2002). *The Jains*. 2nd ed. London and New York: Routledge.
- Bronkhorst, Johannes (1993). *The Two Sources of Indian Asceticism*. Bern: Peter Lang.
- Bronkhorst, Johannes (2007). *Greater Magadha: Studies in the Culture of Early India*. Handbook of Oriental Studies, Section 2: South Asia, 19. Leiden: Brill.
- Dundas, Paul (2002). *The Jains*. 2nd ed. London and New York: Routledge.
- Heirman, Anne and Bumbacher, Stefan-Peter, eds. (2007). *The Spread of Buddhism*. Leiden and Boston: Brill.
- King, Richard (1999). *Orientalism and Religion: Post-Colonial Theory, India and "the Mystic East."* London: Routledge.
- Kvaerne, Per (1984). *Tibet. Rise and Fall of a Monastic Tradition*. In: *The World of Buddhism. Buddhist Monks and Nuns in Society and Culture*. Ed. by Heinz Bechert and Richard Gombrich. 1st ed. London: Thames & Hudson, pp. 253–270.
- O’Flaherty, Wendy Doniger, ed. (1980). *Karma and Rebirth in Classical Indian Traditions*. Berkeley: University of California Press.
- Olivelle, Patrick, ed. (2004). *Dharma: Studies in Its Semantic, Cultural, and Religious History*. Vol. 32. Special double issue of the *Journal of Indian Philosophy*.
- Olivelle, Patrick (2007). *Ascetics and Brahmins: Studies in Ideologies and Institutions*. Florence: University of Florence.
- Schopen, Gregory (1997). *Bones, Stones, and Buddhist Monks: Collected Papers on the Archaeology, Epigraphy, and Texts of Monastic Buddhism in India*. Studies in the Buddhist Traditions, 2. Honolulu: University of Hawai’i Press.
- Schopen, Gregory (2004). *Buddhist Monks and Business Matters: Still More Papers on Monastic Buddhism in India*. Studies in the Buddhist Traditions. Honolulu: University of Hawai’i Press.
- Sen, Tansen (Winter 2006). *The Travel Records of Chinese Pilgrims Faxian, Xuanzang, and Yijing. Sources for Cross-Cultural Encounters between Ancient China and Ancient India*. Education about Asia 11.3.
- Williams, Paul (1996). *Mahayana Buddhism: The Doctrinal Foundations*. 5th ed. London and New York: Routledge.

RVI1050 INNFØRING I KRISTENDOMMEN

15 studiepoeng

- Christoffersen, Svein Aage. 2012. *Handling og dømmekraft: Etikk i lys av kristen kulturarv*, ny utg. Oslo: Tano. (227 s.).
- Elstad, Hallgeir. 2005. *Nyere norsk kristendomshistorie*, Bergen: Fagbokforlaget. (115 s.).
- Kjørven, Ole Kolbjørn & Lindboe, Inger Marie. 2005. *Det nye testamente - en innføring i utvalgte skrifter*. Bergen: Fagbokforlaget. (216 s.)
- McGrath, Alister E. 2015. *Christianity: An Introduction*, 3. ed. Oxford: Wiley-Blackwell. (304 s.).
- Rasmussen, T., Thomassen. E. 2002. *Kristendommen: en historisk innføring*, 2. utg. Oslo: Universitetsforlaget. (392 s.)
- Rian, Dagfinn. 2011. *Kristendommen i Norge*, i: Jacobsen, Knut A. (red.), *Verdensreligioner i Norge*, 3. utg. Oslo: Universitetsforlaget. Pensum: s. 209, s. 227-262.
- Sødal, Helje Kringlebotn (red.) 2000. *Det kristne Norge: Innføring i Konfesjonskunnskap*. Kristiansand: Høyskoleforlaget. Pensum: kap. 1, 4, 5, 14, 16, 17.

Dessuten leses fra *Bibelen*:

- Evangeliet etter Matteus.
- Paulus' første brev til korinterne.

RVI2125 VESTLIG SAMTIDSRELIGION

15 studiepoeng

Bøker

- Barkun, Michael 2003. *A Culture of Conspiracy. Apocalyptic Visions in Contemporary America*. Berkeley: University of California Press. 190 s.
- Berger, J.M. 2018. *Extremism*. MIT Press (kap.1-5, ca. 120s.)
- Dawson, Lorne L. 2003. *Cults and New Religious Movements. A Reader*. Oxford: Blackwell Publishing. Pensum: Kap. 11-14. 93s.
- Jørgensen, Marianne W & Philips, Louise. 1999. *Diskursanalyse som teori og metode*. Roskilde Universitetsforlag 1999. (Pensum blir kap.1-5, dvs. 160s.)
- Partridge, Christopher 2004. *The Re-enchantment of the West, Volume 1: Alternative Spiritualities, Sacralization, Popular Culture and Occulture*. London: T&T Clark Intl. 180 s.
- Partridge, Christopher 2005. *The Re-enchantment of the West, Volume 2: Alternative Spiritualities, Sacralization, Popular Culture and Occulture*. London: T&T Clark Intl. 322 s.

Artikler

- Aspren, Egil. 2009. "På epleslang i kunnskapens tre". *Din. Tidsskrift for religion og kultur*, 2-3, ss. 5-27. (23 s.) (**Blackboard**)
- Campbell, Colin 1972. "The Cult, Cultic Milieu and Secularization". *A Sociological Yearbook of Religion in Britain* 5 (1972), s. 119-136 (17 s.) (**Blackboard**)
- Campbell, Colin 1978. "The Secret Religion of The Educated Classes". *Sociological Analysis* 39, 2 (1978), s. 146-156 (10 s.) (**Blackboard**)
- Dyrendal, Asbjørn. 2008. "Devilish Consumption: Popular Culture in Satanic Socialization". *Numen* Vol.55 No.1, ss.68-98. (30s.)
<http://booksandjournals.brillonline.com/content/journals/10.1163/156852708x289009>
- Granholm, Kennet. 2014. "Ritual Black Metal. Popular Music as Occult Meditation and Practice". *Correspondences Journal* Vol.1:1.
<http://correspondencesjournal.com/issue-1-1/11302-2/>

- LeDrew, Stephen. 2013. "Discovering Atheism: Heterogeneity in Trajectories to Atheist Identity and Activism". *Sociology of Religion*. 74 (4): 431-453.
<http://socrel.oxfordjournals.org/content/early/2013/04/03/socrel.srt014>
- Redden, Guy 2005. "The New Age: Towards a Market Model". *Journal of Contemporary Religion* 20, 2 (2005), s. 231-244, 14 s.
<http://www.tandfonline.com/doi/full/10.1080/13537900500067851>

Bokutdrag og bokkapitler

- Asprem, Egil og Dyrendal, Asbjørn. "Close Companions? Esotericism and Conspiracy Theories" (ss.207-233) i Dyrendal, Asbjørn, David G. Robertson og Egil Asprem (red.) *Handbook of Conspiracy Theory and Contemporary Religion*. Leiden: Brill. **(Blackboard)**
- Bromley, David G. 2004. Leaving the Fold: Disaffiliating from New Religious Movements. i Lewis, James R. *The Oxford Handbook of New Religious Movements*. Oxford: Oxford University Press. ss. 298-311, (13 s) **(kompendium)**
- Farias, Miguel og Granquist, Tobias. 2007. The Psychology of New Age. i Lewis, James R. og Daren Kemp (red). *Handbook of New Age*. Leiden: Brill Academic, ss.123-150. (27s.) **(ebok via Oria)**
- Firestone, Reuven. 2012. "Jihadism" as a New Religious Movement. i Hammer, Olav og Mikael Rothstein (red.) *Cambridge Companion to New Religious Movements*. ss.263-285. **(kompendium)**
- Dyrendal, Asbjørn. 2016. Conspiracy Theory and New Religious Movements. i Lewis, James R. og Inga B. Tøllefsen (red.). *Oxford Handbook of New Religious Movements*, vol 2. New York: Oxford University Press. Ss.198-209. (12s.) **(Blackboard)**
- Gardell, Mattias. 2005. White Racist Religions in the United States: From Christian Identity to Wolf Age Pagans. i Lewis, James R. & Jesper Aagaard Petersen (red.) 2005. *Controversial New Religions*. New York: Oxford University Press. ss. 387-420 (34 s) **(Blackboard)**
- Hammer, Olav 2001. *Claiming Knowledge: Strategies of Epistemology from Theosophy to the New Age*. Leiden: Brill. Pensum: side 27-45 (18 s.) **(Blackboard)**

- Hammer, Olav. 2001. Same Message From Everywhere: The Sources of Modern Revelation. i Rothstein, Mikael (red.) 2001. *New Age and Globalization*. Gylling: Aarhus University Press. ss. 42-57 (15 s.) **(Blackboard)**
- Hammer, Olav. 2004. Esotericism in New Religious Movements. i Lewis, James R. *The Oxford Handbook of New Religious Movements*. Oxford: Oxford University Press. Ss. 445-465. (21s.) **(kompendium)**
- Harrington, Melissa. 2007. Paganism and the New Age. i Lewis, James R. og Daren Kemp (red). *Handbook of New Age*. Leiden: Brill Academic **(ebok via Oria)**
- Iadicola, Peter, kap. 1998. Criminology's Contribution to the Study of Religious Crime. i Shupe, Anson (ed.) 1998. *Wolves within the Fold: Religious Leadership and Abuses of Power*. New Jersey: Rutgers University Press. s. 212-229 (17 s.) **(Blackboard)**
- Lewis, James R. 2009. Celts, Druids, and the Invention of Tradition. i Lewis, James R. og Murphy Pizza. *Handbook of Contemporary Paganism*. Leiden: Brill Academic. Ss. 479-493 (14s.) **(ebok via Oria)**
- Magliocco, Sabina. 2012. Neopaganism. i Hammer, Olav og Mikael Rothstein. *Cambridge Companion to New Religious Movements*. New York: Cambridge University Press, ss.150-166 (16s.) **(Blackboard)**
- Olsen, Torjer A. 2006. Diskursanalyse i religionsvitenskapen. i Kraft, Siv-Ellen og Richard J. Natvig (red.) *Metode i religionsvitenskap*. Oslo: Pax. ss.51-71. **(kompendium)**
- Petersen, Jesper Aagard og Dyrendal, Asbjørn. 2012. Satanism. i Hammer, Olav og Mikael Rothstein. 2012. *Cambridge Companion to New Religious Movements*. New York: Cambridge University Press, Ss.215-230 (15s.) **(Blackboard)**
- Rothstein, Mikael. 2004. Science and Religion in the New Religions. i Lewis, James R. *The Oxford Handbook of New Religious Movements*. Oxford: Oxford University Press. s.99 -118 (19s.) **(kompendium)**
- Stark, Rodney & Bainbridge, William S. 1985. The Future of Religion. Secularization, Revival and Cult Formation. Berkeley: University of California Press. ss. 19-37 (18 s.) **(Blackboard)**
- Wood, Mike, og Douglas, Karen "Are Conspiracy Theories a Surrogate for God?", (ss.87-105), i Dyrendal, Asbjørn, David G. Robertson og Egil Aspren (red.)

Handbook of Conspiracy Theory and Contemporary Religion. Leiden: Brill.

(Blackboard)

- York, Michael. 2007. The New Age as an Astrological Minority Religion with Mainstream Appeal. i Lewis, James R. og Daren Kemp (red). *Handbook of New Age*. Leiden: Brill Academic, ss. (10s.) **(ebok via Oria)**

RVI2151 – JUDAISM AND GENDER

BOOKS:

- *Women's Bible Commentary*, Third Edition: Revised and Updated Revised, edited by Carol A. Newsom, Sharon H. Ringe, Jacqueline E. Lapsley. Westminster John Knox Press, 2012. Penum: pp. 1-102, 354-364 (112 pages)
- Plaskow, Judith, *Standing Again at Sinai: Judaism from a Feminist Perspective*. Harper San Francisco, 1990. Penum: Introduction, chapter 1, 2, 5 (129 pages)
- Boyarin, Daniel, *Unheroic Conduct: The Rise of Heterosexuality and the Invention of the Jewish Man*. University of California Press, 1997. Penum: Prologue, Introduction, chapters 1, 2, 3, 5, 7. (233 pages)
- *Womanspirit Rising: A Feminist Reader in Religion*, edited by Carol P. Christ and Judith Plaskow. HarperOne, 1992. Penum: pp. 1-62, 74-83, 167-191, 198-209. (107 pages)

ARTICLES, BOOK CHAPTERS:

- Adler, Rachel (1965). "Tumah and Taharah – Mikveh," in *The First Jewish Catalog*. *The Jewish Publication Society*. 167-171 (4)
- Adler, Rachel (1973). "The Jew Who Wasn't There: Halacha and the Jewish Woman" In: *Response: A Contemporary Jewish Review*, Summer 1973 (4)
- Adler, Rachel (1993). "In Your Blood, Live." *Tikkun* 8.1 (January-February 1993), 1-4 (4)

- Adler, Rachel (1998). "Brit Ahuvim: A Marriage Between Subjects," in: *Engendering Judaism: An Inclusive Theology and Ethics*. The Jewish Publication Society. Pages: 169-207 (38)
- Baader, Benjamin Maria (2012). "Jewish Difference and the Feminine Spirit of Judaism in Mid-Nineteenth-Century Germany," in: *Jewish Masculinities. German Jews, Gender, and History*. Indiana University Press. Pages: 50-71 (21)
- Baskin, Judith (2002). *Midrashic Women: Formations of the Feminine in Rabbinic Literature*. Brandeis University Press. Pages: 13-43, 45-64 (49)
- Bloom, Ethan (2012). "Toward a Theory of the Modern Hebrew Handshake. The Conduct of Muscle Judaism," in *Jewish Masculinities: German Jews, Gender, History*. Indiana University Press. Pages: 152-185 (33)
- Boyarin, Daniel (1995). "Are There Any Jews in 'The History of Sexuality'?" *Journal of the History of Sexuality*, Vol. 5, No. 3, pp. 333-355 (22)
- Chabon, Michael (2010). *Manhood for Amateurs: The Pleasures and Regrets of a Husband, Father, and Son*. Harper Perennial. Pages: 21-27, 87-94, 151-157 (20)
- Chapnik, Elaine (2010). "'Women Known for These Acts: Through the Rabbinic Lens: A Study of Hilchot Lesbiut,'" in *Keep Your Wives Away from Them. Orthodox Women, Unorthodox Desires*. North Atlantic Books. Pages: 78-98 (20)
- Eckert, Penelope and McConnell-Ginet, Sally (2003). "Constructing, deconstructing and reconstructing gender," in: *Language and Gender*. Cambridge University Press. Pages: 9-51 (42)
- Fader, Ayala (2009). *Mitzvah Girls: Bringing Up the Next Generation of Hasidic Jews in Brooklyn*. Princeton University Press. Pages: 145-178 (33)
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- Fonrobert, Elisheva Charlotte (2002), *Menstrual Purity. Rabbinic and Christian Reconstructions of Biblical Gender*. Stanford University Press. Pages: 1-39 (39)

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- Glenn, Susan A. (1990). “‘A Girl Wasn’t Much’: Jewish Womanhood in Eastern Europe,” in: *Daughters of the Shtetl: Life and Labor in the Immigrant Generation*. Cornell University Press. Pages: 8-49 (41)
- Hauptman, Judith. (1998) *Rereading the Rabbis. A Woman’s Voice*. Westview Press. Pages: 221-243 (22)
- Hyman, Paula (1995). “America, Freedom, and Assimilation,” in *Gender and Assimilation in Modern Jewish History. The Roles and Representations of Women*. University of Washington Press. Pages: 93-133 (40)
- Juschka, Darlene M. (2005). “Gender,” in: *The Routledge Companion to the Study of Religion*. Routledge. Pages: 229-242 (13)
- Kosman, Admiel and Sharbat, Anat (2004). “‘Two Women Who Were Sporting with Each Other’: A Reexamination of the Halakhic Approaches to Lesbianism as a Touchstone for Homosexuality in General,” *Hebrew Union College Annual 75*, pp. 37-73. (36)
- Lamm, Norman (1974). “Judaism and the Modern Attitude toward Homosexuality” (<https://www.catholicsforisrael.com/articles/torah-and-gospel/247-judaism-and-the-modern-attitude-to-homosexuality>)
- Mickute, Jolanta (2013). “Making of the Zionist Woman: Zionist Discourse on the Jewish Woman’s Body and Selfhood in Interwar Poland.” *East European Politics and Societies*, pp. 1-27
- Nordau, Max (1903). “The Jewry of Muscle,” in *The Jew in the Modern World. A Documentary History*. Oxford University Press. 616-617 (1)

- Ozick, Cynthia (1983). "Notes toward finding the right question," in *On Being a Jewish Feminist: A Reader*. Schocken. Pages: 120-151
- Plaskow, Judith (2010). "Dismantling the Gender Binary within Judaism: The Challenge of Transgender to Compulsory Heterosexuality." In *Balancing on the Mechitza: Transgender in Jewish Community*. North Atlantic Books. Pages: 187-210 (23)
- Wegner, Judith Romney (1992). *Chattel or Person? The Status of Women in the Mishnah*. Oxford University Press. Pages: 3-19, 145-165 (36)
- Ross, Tamar (2004). *Expanding the Palace of Torah: Orthodoxy and Feminism*. Brandeis University Press. Pages: 3-45 (42)
- Roth, Joel (2006) "Homosexuality Revisited."
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- Satlow, Michael (1994). "They Abused Him Like a Woman." *Journal of the History of Sexuality* 5:1, 1–25 (25)
- Satlow, Michael (1996). "'Try to Be a Man': The Rabbinical Construction of Masculinity." *The Harvard Theological Review*, Vol. 89, No. 1, 19-40 (21)
- Seidman, Naomi (n.d.). "Legitimizing the Revolution: Sarah Schenirer and the Rhetoric of Torah Study for Girls." (22)

RVI2165 BUDDHISMEN I SØR OG SENTRAL-ASIA

Studiepoeng: 15

1 Mandatory List

The mandatory reading list amounts to ca. 1000 pages.

- Gethin, Rupert (1998). *The Foundations of Buddhism*. Oxford: Oxford University Press. 352 pp. [Complete].
- Gombrich, Richard (1988). *Theravāda Buddhism. A Social History from Ancient Benares to Modern Colombo*. London and New York: Routledge & Kegan Paul. 256 pp. [Parts].
- Berkwitz, Stephen C. (2010). *South Asian Buddhism. A Survey*. London: Routledge. 256 pp. [Parts].
- Berkwitz, Stephen C., ed. (2006). *Buddhism in World Cultures. Comparative Perspectives*. Religion in Contemporary Cultures. Santa Barbara, Denver, and Oxford: ABC-CLIO. 373 pp. [Parts].
- Powers, John (1995). *Introduction to Tibetan Buddhism*. Ithaca (N.Y.): Snow Lion Publications. 592 pp. [Parts].
- McMahan, David L. (2008). *The Making of Buddhist Modernism*. Oxford and New York: Oxford University Press. 265 pp. [Parts].

2 Optional List – Additional resources for writing individual assignments

The additional readings amount to ca. 500 pages. The students individually choose the titles appropriate for their assignment.

A list of relevant publications will be handed out at the start at the seminar.

RVI2175 EXPLAINING RELIGION: WHY ARE PEOPLE RELIGIOUS?

15 studiepoeng

The pensum of this course consists of 1214 pages of required texts. The remainder (about 300 pages) of the pensum will be chosen by the student in consultation with the instructor.

- Guthrie, Stewart. 1993. *Faces in the Clouds*, by Stewart Guthrie. Oxford University Press. 204 pp. [Bookstore and NTNU Library ebook]
- Boyer, Pascal. 2001. *Religion Explained*, by Pascal Boyer. Basic Books. 330 pp. [Bookstore and Kindle edition available]
- Pyysiäinen, Ilkka. *Supernatural Agents: Why We Believe in Souls, Gods, and Buddhas*. 2009. Oxford University Press. 188 pp. [Kindle, NTNU library free access]
- Norenzayan, Ara. 2013. *Big Gods*, by Ara Norenzayan. Princeton University Press. 192 pp. [Bookstore and NTNU Library ebook]
- Slone, Jason and McCorkle, William. 2019. *The Cognitive Science of Religion: A Methodological Introduction to Key Empirical Studies*. Bloomsbury Press. 300 pp.

Required Pensum: **1214** pp. + 300 pp. scientific articles or chapters chosen by the student

RELIGIONSVITENSKAP

PENSUMLISTE HØSTEN 2019

MASTERGRAD

RVI3010 VITENSKAPSTEORI OG TEORiarBEID

15 studiepoeng

Bøker:

Dubuisson, Daniel. (2007). *The Western Construction of Religion*. Baltimore: The John Hopkins University Press. ISBN-13: 978-0801887567

Masuzawa, Tomoko. (2005). *The Invention of World Religions. Or, How European Universalism Was Preserved in the Language of Pluralism*. Chicago and London: University of Chicago Press. ISBN-13: 978-0226509891

Nongbri, Brent. (2015). *Before Religion: A History of a Modern Concept*. New Haven and London: Yale University Press. ISBN-13: 978-0300216783

Fitzgerald, Timothy. (2000). *The Ideology of Religious Studies*. New York: Oxford University Press. ISBN-13: 978-0195167696

Chidester, David (2014). *Empire of Religion: Imperialism and Comparative Religion*. Chicago: University of Chicago Press. ISBN-13: 978-0226117430.

Certeau, Michel de. *The Writing of History*. New York: Columbia University Press 1993. ISBN-13: 978-0231055758

Artikler (tilgjengelig på Blackboard)

RVI3020 MATERIAL OG METODE

15 studiepoeng

Flick, Uwe. *An Introduction to Qualitative Research*, 6th edition. London: Sage Publications 2018. ISBN-13: 978-1526445650

Stausberg, Michael and Engler, Steven (eds.). *The Routledge Handbook of Research Methods in the Study of Religion*. London: Routledge 2014. ISBN-13: 978-0415718448

Stoddard, Brad. ed. *Method Today: Redescribing Approaches to the Study of Religion*. Sheffield: Equinox Publishing 2018

Tuhiwai Smith, Linda. *Decolonizing Methodologies: Research and Indigenous Peoples*. 2nd edition. London: Zed Books Ltd. 2012. ISBN-13: 978-1848139503

Certeau, Michel de. *The Practice of Everyday Life*. Berkeley: University of California Press 2011. ISBN-13: 978-0520271456

Artikler (tilgjengelig på Blackboard)

Utdrag fra Lov om universiteter og høyskoler (om fusk)

Utdrag fra § 4-7. Annullering av eksamen eller prøve

(1) Styret selv eller institusjonens klagenemnd, jf. § 5-1, kan annullere eksamen eller prøve eller godkjenning av kurs hvis kandidaten

a) ved hjelp av falskt vitnemål eller annen form for uredelig opptreden har skaffet seg adgang til å gå opp til vedkommende eksamen eller prøve, eller til å delta i vedkommende kurs, eller

b) forsettlig har forsøkt å fuske eller forsettlig eller grovt uaktsomt har fusket i forbindelse med gjennomføring av, eller forut for endelig sensur av, vedkommende eksamen eller prøve, eller under gjennomføring av vedkommende kurs.

(...)

(4) Adgangen til annullering foreldes ikke.

Utdrag fra § 4-8. Utestenging og bortvisning

3) En kandidat som har opptrådt slik som beskrevet i § 4-7 første eller annet ledd, eller forsettlig har medvirket til dette, kan ved vedtak av institusjonens klagenemnd, jf. § 5-1, utestenges fra institusjonen og fratras retten til å gå opp til eksamen ved institusjoner under denne lov i inntil ett år. Slik adgang til utestenging gjelder ikke for stipendiater ansatt ved institusjonen doktorgraden avlegges ved.