

# Pensumlister

## Høsten 2017

### Religionsvitenskap

<b>RVI:</b>	- bachelorgrad og årsstudium	s. 3
	- mastergrad	s. 20
Utdrag fra Lov om universiteter og høyskoler (om fusk)		s. 22

Institutt for filosofi og religionsvitenskap  
Norges teknisk-naturvitenskapelige universitet  
7491 Trondheim  
Tlf. 73 59 64 68

Informasjon om oppbyggingen av årsstudium, bachelorstudium og masterstudium finnes i ”**Studiehåndbok for humanistiske fag, studieåret 2017-2018**”. Lenke til web-utgave av studiehåndboka finnes på <http://www.ntnu.no/studier/studiehandbok>

# RELIGIONSVITENSKAP

## PENSUMLISTE HØSTEN 2017

### BACHELORGRAD OG ÅRSSTUDIUM

Det finnes egne pensumlister for fagdidaktikk utarbeidet av Institutt for lærerutdanning (ILU).

NB!

Hele boka er pensum dersom ikke et utvalg sider er angitt.

Eventuelle forandringer av pensum vil bli opplyst ved begynnelsen av semesteret!

### RVI1010 RELIGIONSTEORI

7,5 studiepoeng

#### Pensum

- Gilhus, Ingvild & Lisbeth Mikaelsson. 2001. *Nytt blikk på religion*. Oslo: Pax (154 pp.)
- Jensen, Jeppe Sinding. 2014. *What is Religion?* Acumen Press. Preface and Chapters 1, 2, 3, 4 and 5 (136 pp.)
- McCutcheon, Russell. 2007. *Studying Religion: An Introduction*. Routledge. Introduction, Afterward, Chapters 1-8, and selections from “Scholars” chapter (Durkheim, Eliade, James, Marx, Weber): (98 pp.)
- Pals, Daniel. 2015. *Nine Theories of Religion*. Oxford University Press. Introduction and Chapters 3, 4, 5, 6, 7, and Conclusion (210 pp.)

#### Online Resources (via Blackboard):

- Emile Durkheim, “Introduction” and “Chapter 1: Definition of Religious Phenomena and of Religion” from *Elementary Forms* (42 pp.)  
[http://www.gutenberg.org/files/41360/41360-h/41360-h.htm#Page\\_1](http://www.gutenberg.org/files/41360/41360-h/41360-h.htm#Page_1)

- Mircea Eliade, “Introduction” to *The Sacred and the Profane*” (12 pp.)  
[https://archive.org/stream/TheSacredAndTheProfane/TheSacredAndTheProfane\\_djvu.txt](https://archive.org/stream/TheSacredAndTheProfane/TheSacredAndTheProfane_djvu.txt) and “The Sacred and the Profane: The Nature of Religion” (8 pp.)  
[http://www2.bakersfieldcollege.edu/mmcnellis/documents/eliade\\_reading1.pdf](http://www2.bakersfieldcollege.edu/mmcnellis/documents/eliade_reading1.pdf)
- William James, “Lectures 2: Circumscription of the Topic” from *The varieties of religious experience; a study in human nature* (27 pp.)  
<https://archive.org/details/varietiesofrelig00jame>
- Karl Marx, “A Contribution to the Critique of Hegel’s Philosophy of Right” (5 pp.)  
<https://www.marxists.org/archive/marx/works/1843/critique-hpr/intro.htm>  
and “Theses On Feuerbach” (1 pp.)  
<https://www.marxists.org/archive/marx/works/1845/theses/theses.htm>
- Max Weber, “Part I, The Problem” (Chapters 1-3) from *The Protestant Ethic and the Spirit of Capitalism* (57 pp.)  
<https://archive.org/details/protestantethics00webe>

**Pensum total: 750 pp.**

## **RVI1020 FORTIDENS RELIGIONER**

7,5 studiepoeng

- *Kompendium RVI1020. Fortidens religioner. Gads religionshistoriske tekster.* 2010. Trondheim: Kompendieforlaget. Tilgjengelig på Blackboard.
  - **Pensum:**
    - ”Ægyptisk religion”, kap. 4.4,-4.11, s. 47-60.
    - ”Sumerisk religion”, kap. 1.2-1.4, s. 14-20.
    - ”Babylonsk-assyrisk religion”, kap. 2.1-2.5, s. 25-36.
    - ”Ugarittisk religion”, kap. 5.1, 5.3, s. 63-67, 69-73.
    - ”Græsk religion”, kap. 10.3-10.4, 10.8-10.10, s. 258-63, 269-78.
    - ”Romersk religion”, kap. 11.2-11.3, 11.6-11.7.2, s. 284-89, 296-302.
    - ”Hellenismen, Mysteriereligioner”, kap. 12.1-12.1.1, 12.1.4, s. 305, 311-15.
    - ”Hellenismen, Gnostisisme”, kap. 12.2-12.2.1, s. 323-30.
    - ”Nordisk religion”, kap. 14.1, 14.4-14.5, s. 346-54, 364-77.
    - ”Keltisk religion”, kap. 15, s. 383-395.

- Gilhus, Ingvild S. og Einar Thomassen. 2010. *Oldtidens religioner. Midtøsten og middelhavsområdets religioner*. Oslo: Pax.
- Steinsland, Gro. 2005. *Norrøn religion - myter, riter, samfunn*. Oslo: Pax. **Pensum:** s. 11-360.
- *Kompendium RVII020 Fortidens religioner*. 2013. Trondheim: Kompendieforlaget. Tilgjengelig på Blackboard.
  - Utdrag fra Ringgren, Helmer & Åke Ström. 1993. *Religionerna i historia och nutid*. Malmö: Gleerups förlag: "Kelterna", s. 345-47.
  - Steffensen, Anker. 1998. "Nordeuropa: Samerne" i: Sørensen, Jørgen P. (red.). *Skriftløse folks religioner – traditioner og dokumenter*. København: G.E.C. Gads forlag. s. 31-53.
  - Pollan, Brita. 2002. "Innledning", "Samuel Rheens beskrivelse av hvordan samene brukte trommen", "Anders Poulssons tilståelse i et rettsforhør" i: Pollan, Brita (red.). *Noaidier. Historier om samiske sjamaner*. Oslo: De norske bokklubbene. s. XI-XXXIX, 9-13, 21-31.
  - Walton, John, H. 2006. *Ancient Near Eastern Thought and the Old Testament*: Grand Rapids, Michigan, Baker Academics. 87 – 161.

## **RVII030 MIDTØSTENS RELIGIONER**

15 studiepoeng

### **Bøker:**

Dan, Joseph. 2006. *Kabbalah: A Very Short Introduction*. Oxford: Oxford University Press. (112 s.)

Groth, Bente. 2011. *Jødedommen*. Oslo: Pax Forlag AS. (194 s.)

Hughes, Aaron. 2004. *The Texture of the Divine: Imagination in Medieval Islamic and Jewish Thought*. Indiana University Press. s. 115-145. (30 pp.) e-book

Majid, Anouar. 2009. *We Are All Moors: Ending Centuries of Crusades against Muslims and Other Minorities*. University Of Minnesota Press. **Pensum:** Kapittel: Introduction, 3 (66 s.)

Neusner, Jacob & Alan Avery-Peck (eds.). 2003. *The Blackwell Companion to Judaism*. Oxford: Blackwell Publishing. **Pensum:** Kapittel 1, 6, 8, 12, 13, 15, 26. (125 s.)

Rian, Dagfinn. 2011. "Jødedommen i Norge" i: Knut A. Jacobsen (red.). *Verdensreligioner i Norge*. Oslo: Universitetsforlaget. **Pensum:** s. 166-167, 185-208. (24 s.)

- Roald, Anne-Sofie. 2012. *Islam*. Oslo: Pax Forlag AS. (288 s.)
- Sedgwick, Mark J. 2003. *Sufism: The Essentials*. Cairo: American University in Cairo Press. (114 s.)
- Smith, Anthony. 2003. *Chosen Peoples*. Oxford University Press. **Pensum:** s. 1-94 (94 s.)
- Solomon, Norman. 2014. *Judaism: A Very Short Introduction, 2nd Edition*. Oxford: Oxford University Press. (140 s.)
- Utvik, Bjørn Olav. 2013. *Islamismen*. Akademika.
- Vogt, Kari. 2011. "Islam i Norge", i: Knut A. Jacobsen (red.). *Verdensreligioner i Norge*. Oslo: Universitetsforlaget. **Pensum:** s. 136-165. (29 s.)
- Lazarus-Yafeh, Hava. 2014. *Intertwined Worlds: Medieval Islam and Bible Criticism*. Princeton University Press.
- Kompendium RVI 1030 Midtøstens religioner. 2015. Trondheim: Kompendieforlaget.
    - Koranen: Sura 14 (Abraham)
    - Bible: 1. Mosebok 18-19 and Jona
    - Talmud: Tractate Manahot, folio 29B (Neusner Translation)
    - Genesis Rabbah Chapter 49 (Soncino edition)
    - Dan, Joseph. 1983. *The Teachings of Hasidism*. Library of Jewish Studies.: s. 1-34.
    - Døving, Cora Alexa. 2010. "Anti-Semitism and Islamophobia: A Comparison of Imposed Group Identities." *Tidsskrift for Islamforskning* nr 2. (21 pp.)
    - Falah, Ghazi-Walid & Caroline Nagel (eds.). 2005. *Geographies of Muslim Women: Gender, Religion, and Space*. New York: The Guilford Press. s. 19–43, 127–225. (80 pp.)
    - Griffith, Sidney. 2008. *The Church in the Shadow of the Mosque*. Princeton. s. 106-128 (22 pp.)
    - Khalafallah. Haifaa G. 2013. 'Precedent and Perception: Muslim Records That Contradict Narratives on Women', *Journal of Women of the Middle East and the Islamic World*, no.11, s. 108–132. (24 s.)
    - Kellermann, Alfred, Kurt Siehr and Talia Einhorn. 1998. *Israel Among the Nations: International and Comparative Law Perspective on Israel's 50th Anniversary*. Kluwer Law International. **Pensum:** s. 53-68, 137-154, 227-240. (45 pp.)
    - Lewis, Bernard. 1984. *The Jews of Islam*. Princeton University Press. **Pensum:** s. 67-106 (39 pp.)

- Marty, Martin E. and R. Scott Appleby. 1995. *Fundamentalisms Comprehended*. University of Chicago. **Pensum:** s. 71-95; 399-424; 425-44; 445-82; 483-504. (111 pp.)
- Parry, Ken. 2007. *The Blackwell Companion to Eastern Christianity*. Wiley-Blackwell. **Pensum:** s. 1-22, 249-268. (40 pp.)
- Rian, Dagfinn. 1997. "Religiøs fundamentalisme og kampen om Det hellige land. Gush Emunim og Hamas" i: *Prismet*, 48. årg. s. 159–167.
- Vogt, Kari 2005. «Å være som en kledning for hverandre» i Berit Synøve Thorbjørnsrud (red), *Evig Din? Ekteskaps- og samlivstradisjoner i det flerreligiøse Norge*. Abstrakt Forlag AS, Oslo. (s. 152-173) (21 sider).

**”Women and Islam”:**

- Altorki, Soraya 1995. " Women and Islam: Role and Status of Women". I John L. Eposito (red), *The Oxford Encyclopedia of the Modern Islamic World*. Volum 4, Oxford University Press (s. 322-327). ( 6 sider)
- Hoffman-Ladd, Valerie J. 1995. "Women and Islam: Women's Religious Observances". I John L. Eposito (red), *The Oxford Encyclopedia of the Modern Islamic World*. Volum 4, Oxford University Press (s .327-331). (4 sider)
- Hijab, Nadia 1995. “Women and Social Reform: an Overview”. I John L. Eposito (red), *The Oxford Encyclopedia of the Modern Islamic World*. Volum 4, Oxford University Press (s .332-335). (4 sider)
- Haeri, Shahla 1995. « Women and Social Reform: Social Reform in the Middle East», I John L. Eposito (red), *The Oxford Encyclopedia of the Modern Islamic World*. Volum 4, Oxford University Press (s . 335-339). (5 sider)
- Davis, Susan Schaffer og Leila Hessini 1995. «Women and Social Reform: Social Reform in North Africa”, I John L. Eposito (red), *The Oxford Encyclopedia of the Modern Islamic World*. Volum 4, Oxford University Press (s .339-341). (3 sider)
- Weiss, Anita M. 1995. «Women and Social Reform: Social Reform in South Asia”, I John L. Eposito (red), *The Oxford Encyclopedia of the Modern Islamic World*. Volum 4, Oxford University Press (s . 341-344). (4 sider)
- Siddique, Sharon 1995. «Women and Social Reform: Social Reform in Southeast Asia”, I John L. Eposito (red), *The Oxford Encyclopedia of the Modern Islamic World*. Volum 4, Oxford University Press (s . 344-346) (3 sider).
- El Guindi, Fadwa 1995. “Hijab”. I John L. Eposito (red), *The Oxford Encyclopedia of the Modern Islamic World*. Volum 2, Oxford University Press (s. 108-111).

# **RVI1040 SØR-ASIAS RELIGIONER**

15 studiepoeng

## **Books to buy (mandatory)**

- Heinz Bechert und Richard Gombrich, Hrsg. (1984). *The World of Buddhism. Buddhist Monks and Nuns in Society and Culture*. 1. Aufl. London: Thames & Hudson.
- Knut A. Jacobsen (2007). *Sikhismen. Historie, Tradisjon og Kultur*. Norwegian. 2. Aufl. Kristiansand: Høyskole Forlaget, Norwegian Academic Press.
- Paul Dundas (2002). *The Jains*. 2. Aufl. London und New York: Routledge.
- Francis Robinson (2007). *Islam and Muslim History in South Asia*. Oxford: Oxford University Press.
- Karen Pechilis und J. Raj Selva, Hrsg. (2013). *South Asian Religions. Tradition and Today*. London: Routledge.
- Stephen C. Berkwitz (2010). *South Asian Buddhism. A Survey*. London: Routledge. 256 S.
- Gavin Flood (1996). *An Introduction to Hinduism*. Cambridge: Cambridge University Press.
- Ainslie Thomas Embree (1988). *Sources of Indian Tradition. From the beginning to 1800*. 2. Aufl. Bd. 1. New York: Columbia University Press.

## **Additional Articles and Book Chapters to Read (mandatory)**

- Tomoko Masuzawa (2005). *The Inventions of World Religions. Or, How European Universalism was Preserved in the Language of Pluralism*. Chicago und London: The University of Chicago Press, S. 121–146.
- Kenneth Rose (2010). „Religious Pluralism and the Upanis. ads“. In: *Journal of Vaishnava Studies* 19.1, S. 23–48.
- Michael Carrithers (2000). „On Polytypy. Or the Natural Condition of Spiritual Cosmopolitanism in India“. The Digambar Jain Case. In: *Modern Asian Studies* 34.4, S. 831–861.
- Oskar von Hinüber (1984). „Expansion to the North. Afghanistan and Central Asia“. In: *The World of Buddhism. Buddhist Monks and Nuns in Society and*



- Culture*. Hrsg. von Heinz Bechert und Richard Gombrich. 1. Aufl. London: Thames & Hudson, S. 99–107.
- Xavier Tremblay (2007). „The Spread of Buddhism in Serindia. Buddhism among Iranians, Tocharians and Turks before the 13th Century“. In: *The Spread of Buddhism*. Hrsg. von Anne Heirman und Stefan-Peter Bumbacher. Leiden und Boston: Brill, S. 75–130.
  - Tansen Sen (2006). „The Travel Records of Chinese Pilgrims Faxian, Xuanzang, and Yijing. Sources for Cross-Cultural Encounters between Ancient China and Ancient India“. In: *Education about Asia* 11.3.
  - Tansen Sen (2001). „In Search of Longevity and Good Karma. Chinese Dilomatic Missions to Middle India in the Seventh Century“. In: *Journal of World History* 12.1.
  - Michael Carrithers (1984). „„They Will be the Lords upon the Island‘. Buddhism in Sri Lanka“. In: *The World of Buddhism. Buddhist Monks and Nuns in Society and Culture*. Hrsg. von Heinz Bechert und Richard Gombrich. 1. Aufl. London: Thames & Hudson, S. 133–146.
  - Heinz Bechert (1984). „„To be a Burmese is to be a Buddhist‘. Buddhism in Burma“. In: *The World of Buddhism. Buddhist Monks and Nuns in Society and Culture*. Hrsg. von Heinz Bechert und Richard Gombrich. 1. Aufl. London: Thames & Hudson, S. 147–158.
  - Jane Bunnang (1984). „The Way of the Monks and the Way of the World. Buddhism in Thailand, Laos and Cambodia“. In: *The World of Buddhism. Buddhist Monks and Nuns in Society and Culture*. Hrsg. von Heinz Bechert und Richard Gombrich. 1. Aufl. London: Thames & Hudson, S. 159–171.
  - Per Kvaerne (1984). „Tibet. Rise and Fall of a Monastic Tradition“. In: *The World of Buddhism. Buddhist Monks and Nuns in Society and Culture*. Hrsg. von Heinz Bechert und Richard Gombrich. 1. Aufl. London: Thames & Hudson, S. 253–270.
  - Sven Bretfeld (2007). „The Later Spread of Buddhism in Tibet“. In: *The Spread of Buddhism*. Hrsg. von Anne Heirman und Stefan-Peter Bumbacher. Leiden und Boston: Brill, S. 341–377.
  - Marc Singleton (2005). „Salvation through Relaxation. Proprioceptive Therapy and Its Relationship to Yoga“. In: *Journal of Contemporary Religion* 20.3, S. 289–304.

**Recommended Books and Articles (mandatory only if respective exam topic is chosen)**

- Richard King (1999a). *Orientalism and Religion. Post-Colonial Theory, India and „the Mystic East“*. London: Routledge.
- David L. McMahan (2008). *The Making of Buddhist Modernism*. Oxford und New York: Oxford University Press. 265 S.
- Erik Zürcher und Lore Sanders, Hrsg. (1999). *Buddhism Across Boundaries. Chinese Buddhism and the Western Regions*. Taipei: Fo Guang Shan Foundation for Buddhist und Culture Education.
- Richard King (1999b). „Orientalism and the Modern Myth of ‚Hinduism‘“. In: *Numen* 46.2, S. 146–185.
- Sven Bretfeld (2012). „Resonant Paradigms in the Study of Religion and the Emergence of Theravāda Buddhism“. In: *Religion* 42.2, S. 273–297.
- Siglinde Dietz (2007). „Buddhism in Gandhāra“. In: *The Spread of Buddhism*. Hrsg. von Anne Heirman und Stefan-Peter Bumbacher. Leiden und Boston: Brill, S. 49–74.
- Stephan Peter Bumbacher (2007). „Early Buddhism in China. Daoist Reactions“. In: *The Spread of Buddhism*. Hrsg. von Anne Heirman und Stefan-Peter Bumbacher. Leiden und Boston: Brill, S. 203–246.
- Sven Bretfeld (2004). „The ‚Great Debate‘ of *bSam yas*. Construction and Deconstruction of a Tibetan Buddhist Myth“. In: *Asiatische Studien/Études Asiatiques* LVIII.1, S. 15–56.
- Sven Bretfeld (2010). „Die Zählung des Schneelandes. Die Verbreitungen des Buddhismus in Tibet als kulturelle Meistererzählung“. In: *Geschichten und Geschichte. Historiographie und Hagiographie in der asiatischen Religionsgeschichte*. Hrsg. von Peter Schalk u. a. Acta Universitatis Upsaliensis, Historia Religionum, 30. Uppsala: Uppsala University Library, S. 183–218.

## **RVI1050 INNFØRING I KRISTENDOMMEN**

15 studiepoeng

- Christoffersen, Svein Aage. 2012. *Handling og dømmekraft: Etikk i lys av kristen kulturarv*, ny utg. Oslo: Tano. (227 s.).
- Elstad, Hallgeir. 2005. *Nyere norsk kristendomshistorie*, Bergen: Fagbokforlaget. (115 s.).
- Jacobsen, Douglas. 2011. *The World's Christians: Who they are, Where they are, and How they got there*, Chichester, West Sussex: Wiley-Blackwell. (416 s.) Pensum: s. 1-266.
- McGrath, Alister E. 2015. *Christianity: An Introduction*, 3. ed. Oxford: Wiley-Blackwell. (304 s.).
- Rasmussen, T., Thomassen. E. 2002. *Kristendommen: en historisk innføring*, 2. utg. Oslo: Universitetsforlaget. (392 s.)
- Rian, Dagfinn. 2011. "Kristendommen i Norge", i: Knut A. Jacobsen (red.), *Verdensreligioner i Norge*, 3. utg. Oslo: Universitetsforlaget. Pensum: s. 209, s. 227-262.
- Sødal, Helje Kringlebotn (red.) 2000. *Det kristne Norge: Innføring i Konfesjonskunnskap*. Kristiansand: Høyskoleforlaget. Pensum: kap. 1, 4, 5, 14, 16, 17.

Dessuten leses fra *Bibelen*:

- Evangeliet etter Matteus.
- Paulus' første brev til korinterne.

# RVI2115 RELIGION, POLITICS AND SCIENCE IN GLOBAL SOCIETY

15 studiepoeng / 15 ECTS

## Books

- Benhabib, Seyla. 2006. *Another Cosmopolitanism. The Berkeley Tanner Lectures*. Oxford: Oxford University Press. **Assigned reading:** “The Philosophical Foundations of Cosmopolitan Norms”, pp. 13–36; “Democratic Iterations”, pp. 45–74 = 52 pp.
- Beyer, Peter. 2006. *Religions in Global Society*. London: Routledge. 301 pp.
- Corboz, Elvire. 2014. *Guardians of Shi'ism: sacred authority and transnational family networks*. Edinburgh University Press.
- Frideres, James and Biles, John (eds.). 2012. *International Perspectives: Integration and Inclusion*. Kingston, CA: School of Policy Studies. **Assigned reading:** Introduction; chapters 3, 11, 13, Conclusion.
- Little, David & Donald K. Swearer (eds.). 2006. *Religion and Nationalism in Iraq: A Comparative Perspective* (includes studies of Sri Lanka, Sudan and Bosnia-Herzegovina). Cambridge, Massachusetts: Harvard University Press. **Assigned reading:** Introduction and two country studies = 90 pp.
- Nussbaum, Martha. 2007. *The Clash Within: Democracy, Religious Violence, and India's Future*. Cambridge, Massachusetts: Harvard University Press. **Assigned reading:** 1-51, 152-185, 264-301.
- Roy, Olivier. 2004. *Globalized Islam: The Search for a New Ummah*. New York: Columbia University Press. 340 pp.
- Smith, Anthony D. 2003. *Chosen Peoples: Sacred Sources of National Identity*. Oxford: Oxford University Press. **Assigned reading:** Introduction and chapters 1-7 (1-189), incl. endnotes (pp. 262-282) and maps (pp. xv-xx). 190 pp.

## Case studies

- Chase, Anthony Tirado. 2012. *Human Rights, Revolution and Reform in the Muslim World*. Boulder: Lynne Rienner Press. 190 pp.
- Hansen, Stig Jarle, *Al-Shabaab in Somalia: The History and Ideology of a Militant Islamist Group, 2005-2012* (Oxford University Press, 2013).
- Curtis IV, Edward E. *The Call of Bilal: Islam in the African Diaspora* (University of North Carolina Press Books, 2014).

- Edis, Taner, *An Illusion of Harmony: Science and Religion in Islam* (Prometheus Books, 2007).

### Compendium

- Kompendium RVI2115. 2016. Trondheim: Kompendieforlaget.
  - Bielefeldt, Heiner. 2000. “‘Western’ versus ‘Islamic’ Human Rights Conceptions? A Critique of Cultural Essentialism in the Discussion on Human Rights” in: *Political Theory*, Vol. 28, No. 1. pp. 90-121.
  - Burton, Elise K. 2010. “Evolution and Creationism in Middle Eastern Education: A New Perspective”, *Evolution*, 65:1. pp. 301-4.
  - Crocker, Lester G. 1992. “Introduction” in: John W. Yolton *et. al.* (Eds.). *The Blackwell Companion to the Enlightenment*. Oxford: Blackwell. pp. 1–10.
  - Fattah, Moataz A. 2006. *Democratic Values in the Muslim World*. Boulder, Colorado: Lynne Rienner Publishers. pp. 1–30.
  - Flynn, Jesse M. & Matthews, Kirstin R.W. 2010. “Stem Cell Research in the Greater Middle East: The Importance of Establishing Policy and Ethics Interoperability to Foster International Collaborations”. *Stem Cell Rev and Rep.* 6:143–150. **7 pp.**
  - Haeri, Shahla. 2004. “Obedience versus Autonomy: Women and Fundamentalism in Iran and Pakistan” in: Lechner and Boll (eds.) *The Globalization Reader*. Oxford: Blackwell. pp 348-356.
  - Huntington, Samuel P. 1996. *The Clash of Civilizations and the Remaking of World Order*. London: Simon & Schuster. pp. 19-78, 301-321.
  - Kfir, Isaac, “The Role of the Pashtuns in Understanding the Afghan Crisis”, *Perspectives on Terrorism*, 3:4 (2009), pp. 37–51. **14 pp.**
  - Lechner, Frank J. 2004. “Global Fundamentalism” in: F. J. Lechner and J. Boll (Eds.). *The Globalization Reader*. Oxford: Blackwell. pp. 326-329.
  - Lerner, Nathan. 2002. “Religion and International Human Rights” in: Liam Gearon (Ed.). *Human Rights & Religion: A Reader*. Brighton: Sussex University Press. pp. 44–74.
  - Mayer, Ann Elisabeth. 2004. “The Fundamentalist Impact on Law, Politics, and the Constitution in Iran” in: Lechner and Boll (eds.), *The Globalization Reader*. Oxford: Blackwell. pp. 340-347.

- Pape, Robert, 'The Strategic Logic of Suicide Terrorism', *American Political Science Review*, 97:3 (2003), pp. 1–19.
- Sissons, Miranda and Al-Saeidi, Abdulrazzaq, 'A Bitter Legacy: Lessons of De-Baathification in Iraq', International Center for Transitional Justice, March 2013.

### Reference works

#### **Science and scientific methods**

- Wootton, David, *The Invention of Science: A New History of the Scientific Revolution* (Penguin, 2015).

#### **Political ideology**

- Ball, Terence and Richard Dagger. 2006. *Political Ideologies and the Democratic Ideal*. New York: Pearson Education Inc.
- Festenstein, Matthew and Michael Kenny (Eds.). (2005). *Political Ideologies: A Reader and Guide*. Oxford: Oxford University Press.

## **RVI2125 VESTLIG SAMTIDSRELIGION**

15 studiepoeng

### **Bøker**

- Barkun, Michael 2003. *A Culture of Conspiracy. Apocalyptic Visions in Contemporary America*. Berkeley: University of California Press. 190 s.
- Dawson, Lorne L. 2003. *Cults and New Religious Movements. A Reader*. Oxford: Blackwell Publishing. Pensum: Kap. 11-14. 93s.
- Jørgensen, Marianne W & Louise Philips. 1999. *Diskursanalyse som teori og metode*. Roskilde Universitetsforlag 1999. (170s.)
- Partridge, Christopher 2004. *The Re-enchantment of the West, Volume 1: Alternative Spiritualities, Sacralization, Popular Culture and Occulture*. London: T&T Clark Intl. 180 s.
- Partridge, Christopher 2005. *The Re-enchantment of the West, Volume 2: Alternative Spiritualities, Sacralization, Popular Culture and Occulture*. London: T&T Clark Intl. 322 s.

## Artikler

- Asprem, Egil. 2007. "Én Vilje, hinsides godt og ondt. Etikk og livssyn for det Nye Aeon". *Din: Tidsskrift for religion og kultur*, 4, ss. 23-42. (20 s.) (It's Learning)
- Asprem, Egil. 2009. "På epleslang i kunnskapens tre". *Din. Tidsskrift for religion og kultur*, 2-3, ss. 5-27. (23 s.) (Blackboard)
- Asprem, Egil & Asbjørn Dyrendal. 2015. Conspirituality Reconsidered. How Surprising and How New is the Confluence of Spirituality and Conspiracy Theory? *Journal of Contemporary Religion*. Vol. 30, Nr. 3: 367-382 (15s.)  
<http://www.tandfonline.com/doi/abs/10.1080/13537903.2015.1081339>
- Campbell, Colin 1972. "The Cult, Cultic Milieu and Secularization". *A Sociological Yearbook of Religion in Britain* 5 (1972), s. 119-136 (17 s.) (Blackboard)
- Campbell, Colin 1978. "The Secret Religion of The Educated Classes". *Sociological Analysis* 39, 2 (1978), s. 146-156 (10 s.) (Blackboard)
- Dyrendal, Asbjørn. 2008. Devilish Consumption: Popular Culture in Satanic Socialization. *Numen* Vol.55 No.1, ss.68-98. (30s.)  
<http://booksandjournals.brillonline.com/content/journals/10.1163/156852708x289009>
- Granholm, Kennet. 2014. Ritual Black Metal. Popular Music as Occult Meditation and Practice. *Correspondences Journal* Vol.1:1. <http://correspondencesjournal.com/issue-1-1/11302-2/>
- Hjarvard, Stig. 2011. The Mediatization of Religion: Theorising Religion, Media, and Social Change. *Culture and Religion* 12:2 s.119-135 (16s.)  
<http://www.tandfonline.com/doi/abs/10.1080/14755610.2011.579719>
- LeDrew, Stephen. 2013. Discovering Atheism: Heterogeneity in Trajectories to Atheist Identity and Activism. *Sociology of Religion*. 74 (4): 431-453.  
<http://socrel.oxfordjournals.org/content/early/2013/04/03/socrel.srt014>
- Redden, Guy 2005. "The New Age: Towards a Market Model". *Journal of Contemporary Religion* 20, 2 (2005), s. 231-244, 14 s.  
<http://www.tandfonline.com/doi/full/10.1080/13537900500067851>
- Ward, Charlotte & David Voas. 2011. The Emergence of Conspirituality. *Journal of Contemporary Religion*, 26:1, 103-121 (18s.)  
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## Bokutdrag og bokkapitler

- +Bromley , David G. 2004. Leaving the Fold: Disaffiliating from New Religious Movements. i Lewis, James R. *The Oxford Handbook of New Religious Movements*. Oxford: Oxford University Press. ss. 298-311, (13 s) (**kompedium**)
- Farias, Miguel og Tobias Granquist. 2007. The Psychology of New Age. i Lewis, James R. og Daren Kemp (red). *Handbook of New Age*. Leiden: Brill Academic, ss.123-150. (27s.) (**ebok via Oria**)
- Dyrendal, Asbjørn. 2016. Conspiracy Theory and New Religious Movements. i Lewis, James R. og Inga B. Tøllefsen (red.). *Oxford Handbook of New Religious Movements*, vol 2. New York: Oxford University Press. Ss.198-209. (12s.) (Blackboard)
- Gardell, Mattias. 2005. White Racist Religions in the United States: From Christian Identity to Wolf Age Pagans. i Lewis, James R. & Jesper Aagaard Petersen (red.) 2005. *Controversial New Religions*. New York: Oxford University Press. ss. 387-420 (34 s) (Blackboard)
- Hammer, Olav 2001. *Claiming Knowledge: Strategies of Epistemology from Theosophy to the New Age*. Leiden: Brill. Pensum: side 27-45 (18 s.) (Blackboard)
- Hammer, Olav. 2001. Same Message From Everywhere: The Sources of Modern Revelation. i Rothstein, Mikael (red.) 2001. *New Age and Globalization*. Gylling: Aarhus University Press. ss. 42-57 (15 s.) (Blackboard)
- +Hammer, Olav. 2004. Esotericism in New Religious Movements. i Lewis, James R. *The Oxford Handbook of New Religious Movements*. Oxford: Oxford University Press. Ss. 445-465. (21s.) (**kompedium**)
- Hammer, Olav. 2013. Cognitively Optimal Religiosity: New Age as a Case Study. i Sutcliffe, Steven og Ingvild S. Gilhus (red.) *New Age Spirituality. Rethinking Religion*. Durham:Acumen. Ss. 212-226 (14s.) (Blackboard)
- Harrington, Melissa. 2007. Paganism and the New Age. i Lewis, James R. og Daren Kemp (red). *Handbook of New Age*. Leiden: Brill Academic (**ebok via Oria**)
- Iadicola, Peter, kap. 1998. Criminology's Contribution to the Study of Religious Crime. i Shupe, Anson (ed.) 1998. *Wolves within the Fold: Religious Leadership and Abuses of Power*. New Jersey: Rutgers University Press. s. 212-229 (17 s.) (Blackboard)



- Lewis, James R. 2009. Celts, Druids, and the Invention of Tradition. i Lewis, James R. og Murphy Pizza. *Handbook of Contemporary Paganism*. Leiden: Brill Academic. Ss. 479-493 (14s.) (**ebok via Oria**)
- Magliocco, Sabina. 2012. Neopaganism. i Hammer, Olav og Mikael Rothstein. *Cambridge Companion to New Religious Movements*. New York: Cambridge University Press, ss.150-166 (16s.) (Blackboard)
- Petersen, Jesper Aagaard. 2009. From Book to Bit. Enacting Satanism Online, i Petersen, Jesper Aa. *Between Darwin and the Devil. Modern Satanism as Discourse, Milieu and Self*. (<http://ntnu.diva-portal.org/smash/record.jsf?pid=diva2:455597>)
- Petersen, Jesper Aagaard og Asbjørn Dyrendal. 2012. Satanism. i Hammer, Olav og Mikael Rothstein. 2012. *Cambridge Companion to New Religious Movements*. New York: Cambridge University Press, Ss.215-230 (15s.) (Blackboard)
- Roeland, Johan, Stef Aupers & Dick Hautman. 2012. Fantasy, Conspiracy, and the Romantic Legacy. i Possamai, Adam (red.) *Handbook of Hyper-Real Religions*. Leiden: Brill. s.401-422. (21s.) (**ebok via Oria**)
- +Rothstein, Mikael. 2004. Science and Religion in the New Religions. i Lewis, James R. *The Oxford Handbook of New Religious Movements*. Oxford: Oxford University Press. s.99-118 (19s.) (**kompendium**)
- Stark, Rodney & William S. Bainbridge 1985. The Future of Religion. Secularization, Revival and Cult Formation. Berkeley: University of California Press. ss. 19-37 (18 s.) (Blackboard)
- York, Michael. 2007. The New Age as an Astrological Minority Religion with Mainstream Appeal. i Lewis, James R. og Daren Kemp (red). *Handbook of New Age*. Leiden: Brill Academic, ss. (10s.) (**ebok via Oria**)

1515s.

# RVI2165 BUDDHISMEN I SØR OG SENTRAL-ASIA

Studiepoeng: 15

## 1 Mandatory List

The mandatory reading list amounts to ca. 1000 pages.

- Rupert Gethin (1998). *The Foundations of Buddhism*. Oxford: Oxford University Press. 352 pp. [Complete].
- Richard Gombrich (1988). *Theravāda Buddhism. A Social History from Ancient Benares to Modern Colombo*. London and New York: Routledge & Kegan Paul. 256 pp. [Parts].
- Stephen C. Berkwitz (2010). *South Asian Buddhism. A Survey*. London: Routledge. 256 pp. [Parts].
- Stephen C. Berkwitz, ed. (2006). *Buddhism in World Cultures. Comparative Perspectives*. Religion in Contemporary Cultures. Santa Barbara, Denver, and Oxford: ABC-CLIO. 373 pp. [Parts].
- John Powers (1995). *Introduction to Tibetan Buddhism*. Ithaca (N.Y.): Snow Lion Publications. 592 pp. [Parts].
- David L. McMahan (2008). *The Making of Buddhist Modernism*. Oxford and New York: Oxford University Press. 265 pp. [Parts].

## 2 Optional List – Additional resources for writing individual assignments

The additional readings amount to ca. 500 pages. The

students individually choose the titles appropriate for their assignment.

A list of relevant publications will be handed out at the start at the seminar.

# **RVI2175 EXPLAINING RELIGION: WHY ARE PEOPLE RELIGIOUS**

15 studiepoeng

The pensum of this course consists of 1089 pages of required texts. The remainder (411 pages) of the pensum will be chosen by the student in consultation with the instructor.

- Kirkpatrick, Lee A.. 2005. *Attachment, Evolution, and the Psychology of Religion*. The Guilford Press. 354s. [Bookstore and Kindle edition available]
- Ogas, Ogi and Sai Gaddam. 2011. *A Billion Wicked Thoughts: What the World's Largest Experiment Reveals About Human Desire*. New York: Dutton (Penguin). 242s. [Bookstore and Kindle edition available]
- Reuther, Rosemary Radford. 2005. *Goddesses and the Divine Feminine: A Western Religious History*. University of California Press. 308s. [Bookstore and Kindle edition available]
- Wilson, Peter J. 1988. *The Domestication of the Human Species*. Yale University Press. 185s.

Required Pensum: 1089 pp.

Free Choice pensum: 411 pp.

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# RELIGIONSVITENSKAP

## PENSUMLISTE HØSTEN 2017

### MASTERGRAD

#### RVI3010 VITENSKAPSTEORI OG TEORiarBEID

15 studiepoeng

##### Available in the Bookstore:

###### *Islam:*

Gwynne, Rosalind Ward. 2004. *Logic, Rhetoric, and Legal Reasoning in the Qur'an: God's Arguments* London: Routledge. (208 pp.)

OR

Gellner, Ernest. 1981. *Muslim Society*. Cambridge University Press. (230 pp.)

###### *Material Culture:*

Morgan, David (ed.). 2010. *Religion and Material Culture: The Matter of Belief*. London: Routledge (276 pp.)

##### Available free through NTNU library (and/or online):

Bloch, Maurice. 2008. "Why religion is nothing special but is central." *Philosophical Transactions of the Royal Society B: Biological Sciences*, 363 (1499), 2055-2061. (6 pp.)

Link: <http://eprints.lse.ac.uk/27111/>

Cavanna, Andrea & A. Nani. 2014. "A Mismatched Couple of Vocabularies for the Same Reality." In *Consciousness: Theories in Neuroscience and Philosophy of Mind*. Springer. (5 pp.)

Sperber, Dan. 1985. "Apparently Irrational Beliefs". Chapter Two in *On Anthropological Knowledge*. Cambridge University Press, 1994. (29 pp.)

Link: <http://www.dan.sperber.fr/wp-content/uploads/On-Anthropological-Knowledge.pdf>

Stausberg, Michael, ed. 2009. *Contemporary Theories of Religion: A Critical Companion*. London: Routledge. Chapters 1, 11, 13, and 17 (71 pp.)

Tweed, T. A. 2006. *Crossing and Dwelling: a Theory of Religion*. Cambridge, Massachusetts, and London: Harvard University Press. (186 pp.)

Wilson, David Sloan. 2002. *Darwin's Cathedral: Evolution, Religion, and the Nature of Society*. University of Chicago Press. (234 pp.)

**Total Pensum: 1020 pp.** plus additional readings agreed on between the student/teacher

## **RVI 3020 MATERIAL OG METODE**

15 studiepoeng

### **Available in the Bookstore:**

Carey, Stephen. *A beginner's guide to the scientific method*. Wadsworth, 2003. (150 pp.)

Flick, Uwe. *An Introduction to Qualitative Research*, 5<sup>th</sup> edition. Sage Publications (2005). Parts 1-3, 6 (303 pp.)

Hirsch, E.D., Jr. *Validity in Interpretation*. Yale University Press, 1967. (274 pp.)

Schensul, Jean J. and Margaret D. LeCompte. *Essential Ethnographic Methods: A Mixed Methods Approach*, 2nd Edition (Ethnographer's Toolkit). AltaMira Press, 2013. Chapters 1-7 and Chapter 11 (220 pp.).

Stausberg, Michael & Steven Engler (eds.), *Routledge Handbook of Research Methods in the Study of Religion*. London: Routledge, 2011. Chapters 1.1, 2.5, 2.13, 2.20, 3.3 (91 pp.)

### **Available free through NTNU library (and/or online):**

*Religion*, Volume 43, Issue 1: pages 1-88 (88pp.)

link: <http://www.tandfonline.com/toc/rrel20/43/1>

### **Research Ethics:**

(Available online)

<https://www.etikkom.no/Forskningsetikk/Etiske-retningslinjer/Samfunnsvitenskap-jus-og-humaniora/>

(34 pp.)

**Total Pensum:** 1160 pp. plus additional readings agreed on between the student/teacher

## Utdrag fra Lov om universiteter og høyskoler (om fusk)

Utdrag fra § 4-7. Annullering av eksamen eller prøve

(1) Styret selv eller institusjonens klagenemnd, jf. § 5-1, kan annullere eksamen eller prøve eller godkjenning av kurs hvis kandidaten

a) ved hjelp av falskt vitnemål eller annen form for uredelig opptreden har skaffet seg adgang til å gå opp til vedkommende eksamen eller prøve, eller til å delta i vedkommende kurs, eller

b) forsettlig har forsøkt å fuske eller forsettlig eller grovt uaktsomt har fusket i forbindelse med gjennomføring av, eller forut for endelig sensur av, vedkommende eksamen eller prøve, eller under gjennomføring av vedkommende kurs.

(...)

(4) Adgangen til annullering foreldes ikke.

Utdrag fra § 4-8. Utestenging og bortvisning

3) En kandidat som har opptrådt slik som beskrevet i § 4-7 første eller annet ledd, eller forsettlig har medvirket til dette, kan ved vedtak av institusjonens klagenemnd, jf. § 5-1, utestenges fra institusjonen og fratras retten til å gå opp til eksamen ved institusjoner under denne lov i inntil ett år. Slik adgang til utestenging gjelder ikke for stipendiater ansatt ved institusjonen doktorgraden avlegges ved.