

# **PENSUMLISTE**

**VÅR 2012**

## **SOSIALANTROPOLOGI**

**Årsstudium  
Bachelorgrad  
Mastergrad  
Emner**

**NORGES TEKNISK-NATURVITENSKAPELIGE UNIVERSITET**  
Fakultet for samfunnsvitenskap og teknologiledelse

**Kompendier i pensumlista fås kjøpt ved SiT Tapir Fagbokhandel på Dragvoll.**

## **EMNER**

### **SANT0001 KULTURFORSTÅELSE OG INTERNASJONALISERING**

(ingen undervisning dette semesteret)

#### **Bøker**

Brøgger, Jan: *Kulturforståelse: En nøkkel til vår internasjonale samtid*. N.W. Damm & Søn A/S, 1993 s. 17- 163

Hall, Edward T. og Hall, Mildred Reed: *Understanding Cultural Differences: Germans, French and Americans*. Intercultural Press, Inc, 1990, s. 1- 185

#### **Artikler i kompendium:**

Andersen, Fred Sigve (2001): “Den meningssskapte organisasjon – et fortolkende perspektiv på organisasjon, kultur og endring.” Introduksjon, kap. 1 (s 13-37). Universitetsforlaget.

Archer, Lecia og Fitch, Kristine L. (1994): “Communication in Latin American Multinational Organizations.” I: Wiseman, Richard L & Shuter, Robert (1994): *Communication in Multinational Organizations*, International and Intercultural Communication Annual, Volume XVIII, 1994. SAGE Publications; Thousand Oaks, London & New Dehli.

Freeman, Carla (2002) “Designing Women: Corporate Discipline and Barbado’s Off-shore Pink-collar Sector” i Inda, Jonathan Xavier og Renato Rosaldo, *The anthropology of globalization*, Blackwell Publishing Ltd, Malden, s. 83-99.

Geertz, Clifford (1978) “The Bazaar Economy: Information and Search in Peasant Marketing” i *The American Economic Review*, vol 68, no 2, Papers and Proceedings of the Ninethieth Annual Meeting of the American Economic Association (May, 1978), s. 28-32.

Graham, John L. og Lam, N. Mark (2004): “The Chinese Negotiation.” I: *Harvard Business Review on Doing Business in China*. (2004) Harvard Business School Press. S 31-55.

Hamada, Tomoko (1995): “Inventing Cultural others in Organizations: A Case of Anthropological Reflexivity in a Multinational Firm.” I: *Journal of Applied Behavioral Science*, Vol. 31 No. 1, March 1995, s 162-185.

Kuran, Timur (2003): “The Islamic Commercial Crises: Institutional Roots of Economic Underdevelopment in the Middle East” i *The Journal of Economic History*, Vol. 63, No.2, June, 2003, s.414-446

Magala, Slawomir (2008) “Culture and Management in Poland: Hidden Injuries of the Cold War”, I Eduardo Davel, Jean-Pierre Dupuis, og Jean-Francios

- Chanlar (eds), *Gestion en conteste interculture.: approches, problématiques, pratiques et plongées*. Québec, Presse de l'Université Laval et Télé-université (UQAM) s. 1-36.
- Ngai, Pun (2003) Subsumption or Consumption? The Phantom of Consumer Revolution in "Globalizing" China" I *Cultural Anthropology* 18 (4): 469-492.
- Olivier de Sardan, J. P. (1999): "A Moral Economy of Corruption in Africa?" I: *The Journal of Modern African Studies*, Vol. 37, No. 1. (Mar., 1999), s 25-52.
- Werthmann, Katja (2003): "The President of the Gold Diggers: Sources of Power in a Gold Mine in Burkina Faso." I: *Ethnos*, Vol 68: I, 2003, s 95-111.
- Zhang, Yi og Zhang Zigang (2006) "Guanxi and organizational dynamics in China: a link between individual and organizational levels" i *Journal of Business Ethics*, Vol 67: 375-392.

## SANT0002 PSYKOLOGISK ANTROPOLOGI

### **Bøker:**

- Brøgger, Jan: *Psykologisk Antropologi*. Cappelen Akademisk Forlag 1999 (208 s.)
- Brøgger, Jan: *Innføring i Sosialantropologi*. Cappelen Akademisk Forlag 1998. Kap. 3, 5, 6, 7, 8, 9 og 10 (141 s.)
- Erring, Bjørn: *Interaksjonsanalyse*. Trondheim 1984. Kap. 1, 2 og 5 (43 s.)
- Johansen, Stein E.: *Sannhet og sosial virkelighet: Et antropologisk perspektiv*. Trondheim 1986 (44 s.)

## ÅRSSTUDIUM/BACHELORGRAD

## SANT1000/EX.FAC LÆREN OM MENNESKET – INNFØRING I SOSIALANTROPOLOGI

(ingen undervisning dette semesteret)

### **Bøker:**

- Eriksen, Thomas Hylland: *Små steder – store spørsmål. Innføring i sosialantropologi*, kap. 1-3 og kap 5 og 6, Universitetsforlaget, Oslo [2010] 1998. (70 s.)
- Goffman, Erving: "Introduction" & "Performances" i *The Presentation of Self in Everyday Life*. Penguin Books Ltd., London 1990. (70 s.) (Finnes også i norsk utgave: *Vårt rollespill til daglig: en studie av hverdagslivet*)

*dramatikk*, ”Innledning” og ”Opptredener”. Pax, Oslo 1992.)

**Artikler/kapitler i kompendium:**

- Berremen, Gerald: “Behind Many Masks. Ethnography and impression management in a Himalayan village”, Bobbs-Merrill A-393. (22 s.)
- Borchgrevink, Tordis: “Et ubehag i antropologien” i *Norsk antropologisk tidsskrift*, nr.1, 8. årgang. Universitetsforlaget, Oslo 1997. (11 s.)
- Clammer, John: ”Approaches to Ethnographic Research” i R. F. Ellen: *Ethnographic Research. A Guide to General Conduct*. Academic Press Limited, London, 1984 (23 s.)
- Eriksen, Thomas Hylland: ”Kulturelle veikryss i en global tid” i J. Brinckmann og T. H. Eriksen: *Verden som møteplass : essays om tverrkulturell kommunikasjon*. Fagbokforlaget, Bergen-Sandviken 1996. (7 s.)
- Friedman, Jonathan: ”Globalization and Localization” i J. X. Inda og R. Rosaldo (red.): *The Anthropology of globalization: a reader*. Blackwell Publishing Ltd., Malden, Mass. 2002. (14 s.)
- Geertz, Clifford: *The Interpretation of Cultures*, kap. 1 og 15. Basic Books, New York 2000. (70 s.)
- Grønhaug, Reidar: “Rettsstaten, det flerkulturelle og antropologien” i *Norsk antropologisk tidsskrift*, nr. 3-4, 8. årgang. Universitetsforlaget, Oslo 1997 (11 s.)
- Gupta, Akhil & Ferguson, James: “Beyond ‘Culture’: Space, Identity and the Politics of Difference” I J. X. Inda og R. Rosaldo (red.): *The Anthropology of globalization: a reader*. Blackwell Publishing Ltd., Malden, Mass. 2002. (14 s.)
- Krogstad, Anne: ”Hermes møter pønkerne” i O. Brox og M. Gullestad (red.): *På norsk grunn*. Ad Notam, Oslo 1989. (10 s.)
- Larsen, Anne Kathrine: “The status of ‘non-existing’ knowledge. How I came to share some aspects of Malay cosmology” i A.S. Grønseth og D.L. Davis: *Mutuality and Empathy: Self and other in the ethnographic encounter*. Sean Kingston Publishers, Wantage, 2010. (14 s.)
- Larsen, Tord: “Er alle stygge andunger egentlig svaner?” i *Antropolognytt*, Institutt for sosialantropologi, Oslo 1979. (14 s.)
- Larsen, Tord 1998: “Om å tenke forskjeller” i G. Fermann og T.L. Knudsen (red.): *Virkelighet og vitenskap. Perspektiver på kultur, samfunn, natur og teknologi*. Ad notam Gyldendal, Oslo 1998. (45 s.)
- Malinowski, Bronislaw: “The Subject, Method and Scope of this Inquiry” i B. Malinowski: *Argonauts of the Western Pacific: an account of native enterprise and adventure in the archipelagoes of Melanesian New Guinea*. Waveland Press, Inc., Long Grove, Illinois, 1984. (25 s.)
- Melhuus, Marit: “Insisting on Culture” i *Social Anthropology*, Cambridge University press, vol. 7 part 1, Cambridge 1999. (8 s.).

- Sharp, Lauriston: "Technological Innovation and Cultural Change" i P. B. Hammond (red.): *Cultural and Social Anthropology*. Macmillan, New York 1964. (11 s.)
- Sørum, Arve: "Sosialantropologiske grunnvoller" i F. S. Nielsen og O. H. Smedal (red.): *Mellom himmel og jord: tradisjoner, teorier og tendenser i sosialantropologien*. Fagbokforlaget, Bergen 2000. (34 s.)
- Talle, Aud: "'But it is mutilation...': antropologi og vanskelige temaer" i *Norsk antropologisk tidsskrift*, nr.1-2, 12. årgang. Universitetsforlaget, Oslo 2001. (9 s.)
- Wikan, Unni: "Culture: A new concept of race" i *Social Anthropology*, Cambridge University press, vol. 7 part 1, Cambridge 1999. (8 s.)

Anbefalt litteratur:

- Erring, Bjørn B.: *En innføring i antropologiens idéhistorie*. Sosialantropologisk institutt, UNIT, Trondheim 1983.

**SANT1001 SOSIAL ORGANISASJON OG IDENTITETSDANNELSE**

(ingen undervisning dette semesteret)

**Bøker:**

- Engebriksen, Ada og Fuglerud, Øivind : "Kultur og generasjon: Tilpasningsprosesser blant somaliere og tamiler i Norge" Oslo: Universitetsforlaget, 2009 (184s)
- Eriksen, Thomas Hylland: "Små steder – store spørsmål". Kap. 4, 7-10 og 17-19. Universitetsforlaget, Oslo 2010 (118s.)
- Jenkins, Richard: "Being Danish: Paradoxes of Identity in Everyday Life." Copenhagen: Museum Tusulanum Press. 2011(311s)
- Thuen, Trond (red.): "Sted og tilhørighet". Høyskoleforlaget, Kristiansand, 2003. Utvalgte artikler: Trond Thuen(innledning), Ingjerd Hoëm, Agnete Wiborg. 2003 (74s.)

**Artikler/kapitler i kompendium:**

- Barth, Fredrik: *Manifestasjon og prosess*. Oslo: Universitetsforlaget 1994. Kap. 5 og 12. (9 og 19 s.)
- Barth, Fredrik: "Introduction." Barth, F. (red.): *Ethnic Groups and Boundaries: the Social Organization of Culture Difference*. Oslo: Universitetsforlaget 1969 (30 s.)
- Baumann, Gerd: "Culture: having, making or both?" i *The Multicultural Riddle: Rethinking National, Ethnic and Religious Identities*, Routledge 1999 (15 s.)
- Cohen, Anthony P: "Culture as identity: an anthropologist's view", i *New Literary History* Vol. 24 (1), 1993 (14 s.)

- Eidheim, Harald: "When Ethnic Identity is a Social Stigma.", Barth, F. (red.): *Ethnic Groups and Boundaries: the Social organization of Culture Difference*. Oslo: Universitetsforlaget 1969 (19 s.)
- Gingrich, Andre: "Conceptualising Identities: Antropological Alternatives to Essentialising Difference and Moralizing about Othering" I G. Baumann of A. Gingrich (red.), *Grammars of Identity/Alterity: A Structural Approach*. New York: Bergham Books 2004)
- Howell, Signe og Marit Melhuus: "Race, Biology and Culture in Contemporary Norway: Identity and Belonging in Adoption, Donor Gametes and Immigration" i Wade, Peter (red) *Race, Ethnicity and Nation: Perspectives from Kinship and Genetics*. (53-73) New York, Oxford: Bergahn Books. 2007(20 s.)
- Keesing, R. M: "Creating the Past: Custom and Identity in the Contemporary Pacific" i *The Contemporary Pacific* vol. 1 no. 1 & 2, 1989 (21 s.)
- Krogstad, Anne: "Pønkere og symbolendring. Fra eksternt provokasjon til intern moralisme." *Tidsskrift for samfunnsforskning*, årg. 6, 499-527. Oslo: Universitetsforlaget 1986 (29 s.)
- La Fontain, J.S: "Person and Individual: Some Anthropological Reflections." i Carrithers, M., Collins, S., Lukes, S. (eds): *The Category of the Person*, 123-140. Cambridge: Cambridge University Press 1993 (18 s.)
- Larsen, Anne Kathrine: "Nyere synspunkter på studiet av slektskap." *Norsk Antropologisk Tidsskrift* 4/1996. Oslo: Universitetsforlaget, s. 290-301 (11 s.)
- Larsen, Tord: "Entifisering: Tingdannelsens former i vår tid." I Larsen, Tord: *Den globale samtalen: Om dialogens muligheter*, 343-377. Oslo: Scandinavian Academic Press 2009 (34 s.)
- Melhuus, Marit, Ingrid Rudie og Jorun Solheim: "Antropologien og kjønnet", i *Forståelser av Kjønn* redigert av Widerberg og Taksdal. Oslo: AdNotam Gyldendal 1992 (36 s.)
- Paulgaard, Gry: "Identitetskonstruksjoner – hvor langt rekker de?", i *Tidsskrift for Ungdomsforskning* (1), 2006 (19 s.)
- Thomas, Elaine: "Keeping identity at a distance: explaining France's new legal restrictions on the Islamic headscarf", i *Ehnic and Racial Studies* Vol 21 (5), 2006 (17 s.)
- Wilk, Richard R. (1999): "Real Belizian Food: Building Local Identity in the Transnational Carribean" I *American Anthropologist* 101 (2), 1999, side 244-255(9 s).

**Bøker:**

- Hann, Chris and Hart, Keith: *Economic Anthropology, history, ethnography, critique*, Polity Press, 2011.
- Lewellen, Ted C.: *Political Anthropology. An Introduction*. Westport, /London, 1992.
- Mauss, Marcel: *Gaven. Utvekslingens form og årsak i arkaiske samfunn*. Oslo: Cappelen Upopulære 1995.

**Artikler/kapitler i kompendium:**

- Archetti, Eduardo: "Et antropologisk perspektiv på kulturell endring og utvikling", i *Internasjonal Politikk*, nr. 4-5, 1986 (24 s.)
- Barth, Fredrik: "Økonomiske sfærer i Darfur", i Barth: *Manifestasjon og prosess*, Universitetsforlaget 1996 (20 s.)
- Barth, Fredrik: "Økologiske relasjoner mellom etniske grupper i Swat i Nord-Pakistan" i Barth: *Manifestasjon og Prosess*, s. 145-156, Universitetsforlaget 1996.
- Barth, Fredrik: "Segmentary Opposition and the Theory of Games", i Barth: *Socialantropologiska Problem*, Prisma 1971 (24 s.)
- Bloch, M. Og Parry, J.: "Money and the Morality of Exchange", i Bloch and Parry (eds): *Money and the Morality of Exchange*, s. 1-33, Cambridge University Press 1989 (33 s.)
- Bohannon, Paul: "The Impact of Money on an African Subsistence Economy", i *Journal of Economic History*, vol.19, 1959, s. 491-501 (12 s.)
- Eidheim, Harald: "Lappish Guest Relationships under Conditions of Cultural Change", i Eidheim, H.: *Aspects of the Lappish Minority Situation*, Universitetsforlaget 1971.
- Friedman, Jonathan: *The Political Economy of Elegance: An African Cult of Beauty*. Friedman, J. (red.): *Consumption and Identity*. Harwood academic publishers, 1994 (s. 167-187).
- Gluckman, Max: "The Peace in the Feud", i Gluckman: *Custom and Conflict in Africa*, s. 1-26, Oxford 1956 (26 s.)
- Gluckman, Max: "The Frailty in Authority", i Gluckman: *Custom and Conflict in Africa*, Oxford, 1956 (27 s.)
- Harris, Marvin: "Pig Lovers and Pig Haters", i Marvin Harris: *Cows, Pigs, Wars and Witches. The Riddles of Culture*, Fontana Books 1977 (17 s.)
- Ingold, Tim: "Hunting and gathering as ways of perceiving the environment", i *The Perception of the Environment: Essays on livelihood, dwelling and skill* (Ingold). Routledge, 2000 (21s)
- Kalland, Arne: Det religiøse miljøparadigmet og de Andre. *Norsk antropologisk tidsskrift*. 19. årgang, nr. 2-3. 2008 (s. 94-107).

- Kopytoff, Igor: "The Cultural Biography of Things: Commoditization as Process", i Arjun Appadurai (red.): *The Social Life of Things*, Cambridge 1990 (28 s.)
- Larsen, Tord: "Formalisme/substantivisme – et sentralt erkjennelsesteoretisk problem i antropologien", 1977 (13 s.)
- Larsen, Tord; "Kultur og utvikling", i Thomas Hylland Eriksen (red.): *Hvor mange hvite elefanter?* Ad Notam forlag AS, Oslo 1989, s. 19-25 (7 s.)
- Peterson, Nicole and Broad, Kenneth : "Climate and weather discourse in Anthropology: From Determinism to uncertain futures", i *Anthropology & Climate Change - From Encounters To Action*, Edited by Susan A. Crate & Mark Nuttal, Left Coast Press, Inc, 2009 (11 s)
- Polanyi, Karl: "The Economy as Instituted Process", i E. LeClair and H. K. Schneider (eds.): *Economic Anthropology. Readings in Theory and Analysis*. Holt, Rinehart and Winston, New York 1968, s. 122-143 (22 s.)
- Roncoli, Crane, Orlove: "Fielding climate change in cultural anthropology", i *Anthropology & Climate Change - From Encounters To Action*, Edited by Susan A. Crate & Mark Nuttal, Left Coast Press, Inc, 2009 (20 s)
- Rudie, Ingrid: "Husholdsorganisasjon: tilpasningsprosess og restriktiv form. Et synspunkt på økonomisk endring", i Høst og Wadel (red.): *Fiske og lokalsamfunn*, Universitetsforlaget 1980 (16 s.)
- Sahlins, Marshall: "On the Sociology of Primitive Exchange", i M. Banton (ed.): *The Relevance of Models in Social Anthropology*, s. 139-186, London: Tavistock 1965 (48 s.)
- Sahlins, Marshall: "Poor Man, Rich Man, Big Man, Chief: Political Types in Melanesia and Polynesia", i *Comparative Studies in Society and History*, nr. 3, 1963, (10 s.)
- Sahlins, Marshall: "Food as symbolic code". I: J. C. Alexander & S. Seidman (eds.), *Culture and Society: Contemporary Debates*. Cambridge: Cambridge University Press. (40 s.)

Anbefalt lesing:

Eriksen, Thomas Hylland: *Små steder – store spørsmål. Innføring i sosialantropologi*. Universitetsforlaget, 1998. (Kap. 10, 11 og 12)

**SANT1103 KUNNSKAP: VERDENSBILDE, RITUELT LIV OG KULTURELL KLASSIFIKASJON**

**Bøker:**

Bowie, Fiona: *The anthropology of religion: an introduction*. Oxford: Blackwell. Utgave: 2nd ed. 2006. (332 s.)

Larsen, Kjersti. *Where Humans and Spirits Meet: The Politics of Rituals and*

*Identifies Spirits in Zanzibar*, Berghahn Books, 2008 (184 sider)  
Ortner, Sherry B. (1978): *Sherpas through their rituals*. Cambridge University Press, Cambridge. (169 s.)

**Artikler/kapitler i kompendium:**

- Douglas, Mary. "The Abomination of Leviticus" i Lessa, William A. and Evon Z. Vogt (eds.) *Reader in comparative religion. An anthropological approach*. Harper Collins Publishers, New York. 1979. (4 s.)
- Durkheim, Emile "The Elementary Forms of Religious Life" i Lambek, Michel (ed.) *A Reader in the Anthropology of Religion*. Blackwell Publishers Ltd. 2002. (16s.)
- Evans-Pritchard, E. E. "The Problem of Symbols" i Lambek, Michel (ed.) *A Reader in the Anthropology of Religion*. Blackwell Publishers Ltd. 2002. (13s.)
- Evans-Pritchard, E. E. "Witchcraft Explains Unfortunate Events" i Lessa, William A. and Evon Z. Vogt (eds.) *Reader in comparative religion. An anthropological approach*. Harper Collins Publishers, New York. 1979. (5s.)
- Frazer, James G. "Sympathetic Magic" i Lessa, William and A. Evon Z. Vogt (eds.) *Reader in comparative religion. An anthropological approach*. Harper Collins Publishers, New York. 1979. (16s.)
- Geertz, Clifford "Religion as a Cultural System" i Lessa, William A. and Evon Z. Vogt (eds.) *Reader in comparative religion. An anthropological approach*. Harper Collins Publishers, New York. 1979. (12s.)
- Hobsbawm, Eric J. "Millenarianism" Lessa, William A. and Evon Z. Vogt (eds.) *Reader in comparative religion. An anthropological approach*. Harper Collins Publishers, New York. 1979. (5s.)
- Langer, Susanne K. "The Logic of Signs and Symbols" i Lambek, Michel (ed.) *A Reader in the Anthropology of Religion*. Blackwell Publishers Ltd. 2002. (9s.)
- Larsen, Tord: "Synd og tilblivelse", I Larsen, Tord: *Den globale samtalen. Om dialogens muligheter*. Spartacus/Scandinavian Academic Press, 2009.
- Leach, Edmund R. "Anthropological Aspects of Language: Animal Categories and Verbal Abuse" i Lessa, William A. and Evon Z. Vogt (eds.) *Reader in comparative religion. An anthropological approach*. Harper Collins Publishers, New York. 1979. (14s.)
- Ortner, Sherry B. "On Key Symbols" i Lambek, Michel (ed.) *A Reader in the Anthropology of Religion*. Blackwell Publishers Ltd. 2002. 10s.
- Simonsen, Jan Ketil: "Ephemeral Images in a Chisungu Female Initiation Ceremony", I Iversen, G. og Simonsen, Jan K. (eds): *Beyond the Visual: Sound and Image in Ethnographic and Documentary Film*. Intervention Press, 2010. (29 s.)

- Stallybrass, Peter and Allon White “The politics and Poetics of Transgression” i Lambek, Michel (ed.) *A Reader in the Anthropology of Religion*. Blackwell Publishers Ltd. 2002. (13s.)
- Tambiah, S.J. “The Form and Meaning of Magical Acts: A Point of View” i Lessa, William A. and Evon Z. Vogt (eds.) *Reader in comparative religion. An anthropological approach*. Harper Collins Publishers, New York. 1979. (11s.)
- Turner, Vitor: Symbols in Ndembu Ritual”, I Turner, Victor: *The Forest of Symbols: Aspects of Ndembu Rituals*. Cornell University Press, 1967 (29 s.)
- Turner, Victor “Liminality and Communitas” i Lambek, Michel (ed.) *A Reader in the Anthropology of Religion*. Blackwell Publishers Ltd. 2002. 17s.
- Turner, Victor. “Betwixt and Between: The Liminal Period in Rites de Passage” i Lessa, William A. and Evon Z. Vogt (eds.) *Reader in comparative religion. An anthropological approach*. Harper Collins Publishers, New York. 1979. (10s.)
- Tylor, Edward B. “Animism” i Lessa, William A. and Evon Z. Vogt (eds.) *Reader in comparative religion. An anthropological approach*. Harper Collins Publishers, New York. 1979. (11s.)
- Wallace, Anthony F. C. “Revitalization Movements” i Lessa, William A. and Evon Z. Vogt (eds.) *Reader in comparative religion. An anthropological approach*. Harper Collins Publishers, New York. 1979. (9s.)
- Weber, Max. “The Protestant Ethic and the Spirit of Capitalism” i Lambek, Michel (ed.) *A Reader in the Anthropology of Religion*. Blackwell Publishers Ltd. 2002. (11s.)

**Anbefalt litteratur:**

- Morris, Brian: *Religion and Anthropology: A Critical Introduction*. Cambridge University Press, 2006.
- Pals, Daniel L.: *Eight Theories of Religion*. Oxford University Press, 2006.

**SANT1011 REGIONAL ETNOGRAFI**

Bøker:

- Cooper, Frederick. 2002. *Africa since 1940: The Past of the Present*. Cambridge: Cambridge University Press.
- Ferguson, James. 2006. *Global Shadows: Africa in the Neo-Liberal World Order*. Durham and London: Duke University Press.

Kompendium:

Generell del:

- Bowker, Geoffrey C. og Leigh Star, Susan (2000): "Categorical Work and Boundary Infrastructures: Enriching Theories of Classification" I Geoffrey C. Bowker, Susan Leigh. *Star Sorting things out: classification and its consequences* Cambridge: MIT Press (34 sider)
- Bubandt, Nils & Ton Otto (2010): "Anthropology and the Predicaments of Holism". I Nils Bubandt & Ton Otto "Experiments in Holism: Theory and Practice in Contemporary Anthropology. Chichester:Wiley-Blackwell, s. 1-15 (15 sider).
- Clifford, James (1997): "Spatial Practices: Fieldwork, Travel and the Disciplining of Anthropology". I Akhil Gupta & James Ferguson *Anthropological Locations: Boundaries and Grounds of a Field Science*. Berkeley: University of California Press, s. 185-222 (38 sider).
- Lamont, Michele og Virag Molnar (2002) "The Study of Boundaries in the Social Sciences" i *Annual Review of Sociology*, 28 : 167-95. (28 sider).
- Trouillot, Michael-Rolph (2003): "The Anthropology of the State in the Age of Globalization. Close Encounters of the Deceptive Kind", i Michael-Rolph Trouillot, *Global transformations: Anthropology and the Modern World*, New York: Palgrave Macmillan, s.79-96 (17 sider)

### **Afrika:**

- Berman, Bruce. 1997. "Nationalism, Ethnicity and Modernity: The Paradox of Mau Mau". In Roy Grinker and Christopher Steiner (eds) *Perspectives on Africa: A Reader in culture, History and Representation*. Oxford: Blackwell, s. 653-670
- Fanon, Frantz. 1997. "On National Culture". In Roy Grinker and Christopher Steiner (eds) *Perspectives on Africa: A Reader in culture, History and Representation*. Oxford: Blackwell, s. 637-652.
- Friedman, Jonathan. 1994. "The Political Economy of Elegance: An African Cult of Beauty". In J. Friedman (ed), *Consumption and Identity*. Harwood Academic Publishers, s. 167-187.
- Hart, Keith. 1997. "Informal Income Opportunities and Urban Employment in Ghana". In Roy Grinker and Christopher Steiner (eds) *Perspectives on Africa: A Reader in culture, History and Representation*. Oxford: Blackwell, s. 142-162.
- Meyer, Birgit. 2004. "Christianity in Africa: From African Independent to Pentecostal-Charismatic Churches". *Annual Review of Anthropology* 33, s. 447-474.

Vail, Leroy. 1997. "Ethnicity in Southern African History". In Roy Grinker and Christopher Steiner (eds) *Perspectives on Africa: A Reader in culture, History and Representation*. Oxford: Blackwell, s. 52-68.

West, Harry. 2001. "Sorcery of Construction and Socialist Modernization: Ways of Understanding Power in Postcolonial Mozambique". *American Ethnologist* 28, s. 119-150.

## **SANT2000 BACHELORESSAY**

Det er ikke noe obligatorisk pensum til dette kurset. Studentene anbefales imidlertid å lese i utdrag eller i sin helhet:

Bech-Karlsen, Jo: *Gode fagtekster: Essayskriving for begynnere*, Oslo: Universitetsforlaget 2003 (185 s.)

Johansen, Anders: *Samtalens tynne tråd: Skriveerfaringer*, Oslo: Spartacus, 2003 (300 s.)

## **SANT2001 NASJONALISME, ETNISITET OG POSTKOLONIALISME**

(ingen undervisning dette semesteret)

### **Bøker:**

Piot, Charles, 1999: *Remotely global: village modernity in West Africa*. Chicago: University of Chicago Press. (220 sider)

Banks, Marcus, 1996: *Ethnicity: anthropological constructions*. London: Routledge. kap. 1,2,5,6,7 (119 sider)

### **Artikler/kapitler i kompendium:**

Anderson, Benedict, [1983] 1996, "Den nasjonale bevissthetens kilder", (s.47-56), i *Forestilte fellesskap: refleksjoner omkring nasjonalismens opprinnelse og spredning*. Oslo: Spartacus. (10 sider)

Ashcroft, Bill, Gareth Griffiths, and Helen Tiffin, 1998, *Key concepts in post-colonial studies*, (s.138-147 og 183-197), London: Routledge. (26 sider)

Geertz, Clifford, [1963] 1994, "Primordial and civic ties" (s. 29-34), i John Hutchinson & Anthony D.Smith (eds.) *Nationalism*. Oxford Readers. (4 sider)

Gellner, Ernest, 2001, "Nationalism as a product of industrial society" (s. 52-69), i M.Guibernau & J.Rex (eds.) *The Ethnicity Reader*, Cambridge: Polity. (17 sider)

Hylland Eriksen, T, 2004, "Place, kinship and the case for non-ethnic nations", *Nations and Nationalism*, Vol. 10, 2004 (1/2):49-62. (13 sider)

- Keesing, R. M, 1989, "Creating the Past: Custom and Identity in the Contemporary Pacific" *The Contemporary Pacific*, vol. 1, no. 1 & 2, 19-42. (21 sider)
- Levine, H. B, 1999, "Reconstructing Ethnicity", *J. Roy. Anthrop. Inst.* (N.S.) 5:165-180. (15 sider)
- Oyewùmí, Oyèronké, 2005, "Colonizing Bodies and Minds. Gender and Colonialism", (s. 339-361), I Desai, Gaurav Gajanan, and Supriya Nair (eds.), *Postcolonialisms: an anthology of cultural theory and criticism*. New Brunswick, N.J.: Rutgers University Press. (21 sider)
- Pelikan, Michaela, 2009, "Complexities of indigeneity and autochtony: An African Case" *American Ethnologist*, vol.36 (1): 52-65. (13 sider)
- Said, Edward, 2003, Introduction (s. 1-28), i *Orientalism*, London Penguin Books. (28 sider)

Anbefalt lesing:

- Anderson, Benedict, [1983] 1996, *Forestilte fellesskap: refleksjoner omkring nasjonalismens opprinnelse og spredning*. Oslo: Spartacus.
- Conrad, Joseph, 2007, *Heart of Darkness*. London: Penguin
- Desai, Gaurav Gajanan, and Supriya Nair (eds.), 2005, *Postcolonialisms: an anthology of cultural theory and criticism*. New Brunswick, N.J.: Rutgers University Press.
- Hochschild, Adam, 2002, *Kong Leopolds arv: en beretning om grådighet, forferdelser og heroisme i det koloniale Afrika*. Oslo: Pax.
- Loomba, Ania, 2002, *Colonialism-postcolonialism*. London: Routledge.

<b>SANT2002 KROPP, EMOSJON, SELV OG ERFARING</b>
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(ingen undervisning dette semesteret)

**Bøker:**

- Desjarlais, Robert R.: *Body and emotion: the aesthetics of illness and healing in the Nepal Himalayas*. Philadelphia: University of Pennsylvania Press 1992 (300 s.)
- Lupton, Deborah. *Food, the Body and the Self*. Sage 1996 (192 s.)

**Artikler/ kapitler i kompendium:**

- Brewis, Joanna and John Sinclair: "Exploring embodiment: women, biology and work." I: Hassard, John, Holliday, Ruth & Hugh Wilmott (red.), *Body and Organization*. London: Sage Publications 2000 (20 s.)
- Csordas, Thomas J.: "Words from the holy place: a case study in cultural phenomenology." I: T. J. Csordas (red.), *Embodiment and experience. The existential ground of culture and self*. Cambridge: Cambridge University Press 1994 (20 s.)

- Good, Byron J.: "The body, illness experience, and the lifeworld: a phenomenological account of chronic pain." I: B. J. Good (red.), *Medicine, rationality, and experience. An anthropological perspective*. Cambridge: Cambridge University Press 1994 (18 s.)
- Lock, Margaret: "Medical knowledge and body politics." I: J. MacClancy (red.), *Exotic no more. Anthropology on the front lines*, 2002 (17 s.)
- Mauss, Marcel: "A Category of the Human Mind: The Notion of Person; the Notion of Self." Carrithers, M., Collins, S., Lukes, S. (eds): *The Category of the Person*, 1-26. Cambridge: Cambridge University Press 1993 (26 s.)
- Rosaldo, Michelle Z.: "Toward an anthropology of self and feeling." I: R. A. Shweder and R. A. LeVine (red.), *Culture theory. Essays on mind, self, and emotion*. Cambridge: Cambridge University Press 1984 (20 s.)

## SANT2003 BEDRIFTS- OG ORGANISASJONSANTROPOLOGI

### **Bøker:**

- Ngai, Pun. (2005). *Made in China. Women Factory workers in a Global Workplace*. Durham and London: Duke University Press. (196 s.)
- Schwartzman, Helen B. (1993). *Ethnography in Organizations*. Qualitative Research Methods, Vol. 27. London: Sage Publications. (83 s.)

### **Artikler/kapitler i kompendium:**

- Baba, M. L.: "The Anthropology of Work in the Fortune 1000: A Critical Retrospective" i *Anthropology of Work Review*. Vol XVIII, 4, 17-28, 1998 (11 s.)
- Bate, S. P.: "Whatever Happened to Organizational Anthropology? A Review of the Field of Organizational Ethnography and Anthropological Studies" i *Human Relations*. Vol 50, 9, 1147-1175, 1997 (28 s.)
- Dahl-Jørgensen, Carla: "Håndtering av usikkerhet i en global verden – å tenke lokalt som en overlevelsestrategi" i *Tidsskrift for Arbejdsliv*, 5 (1), 2003 (13 s.)
- Deleuze, Gilles: "Society of Control" in *L'autre Journal*, No. 1, 1990. (8 s.)
- Fine, Gary Alan: "Letting off steam? Redefining a restaurant's work environment" I Jones, Michael Owen; Moore, Michael Dane, & Snyder, Richard Christopher (red.) *Inside Organizations: Understanding the Human Dimension*. Newbury Park, Calif.; Sage Publications 1988 (9 s.)
- Foucault, Michael: "Governmentality" I "*The Foucault Effect: Studies in Governmentality*" ed by Graham Burchell et al., 1991, pp.87-104
- Goodall, H.L.: "Notes on a Cultural Evolution: The Remaking of a Software Company" in Goodall, H.L. *Casing a Promised Land. The Autobiography*

- of an Organizational detective as Cultural Ethnographer*. Southern Illinois University Press 1994, pp.16-39 (23 s.).
- Hamada, Tomoko: *Perspective on Organizational Culture*. I: Anthropology of Work Review, Vol. 10, nr. 3, s. 5-7, 1989 (3 s)
- Hamada, Tomoko: "Inventing Cultural Others in Organizations: A Case of Anthropological Reflexivity in a Multinational Firm" i *Journal of Applied Behavioral Science*. Vol 31, 1, 162-185, 1995 (23 s.)
- Heelas, Paul: "Work Ethics, Soft Capitalism and the 'turn to life'". I Paul du Gay & Micael Pryke (red.) *Cultural Economy: cultural analysis and commercial life*. London Thousand Oaks, California: Sage 2002. (19 s)
- Hirsch, E. and Gellner, David N.: "Introduction: Ethnography of Organizations and Organizations of Ethnography". I: Gellner and Hirsch (red.) *Inside organisations. Anthropologists at Work*. Oxford: Berg, 2001. (13 s.)
- O'Riain, Sean: "Networking for a Living". I Burawoy, Michael (red.) *Global Ethnography: forces, connections, and imaginations in a postmodern world*. Berkeley, California: University of California Press 2000. pp. 175-202 (27 s.).
- Orr, Julian: "Sharing Knowledge, Celebrating Identity: War Stories and Community Memory in a Service Culture" I Middleton, David & Edwards, Derek (eds), *Collective Remembering*. London: Sage Publications 1990 (21 s.)
- Robinson, William I.: "Transnational Processes, Development Studies and Changing Social Hierarchies in the World System: A Central American Case Study" in *Third World Quarterly*, 2001, 22 (4), pp. 529-563 (34 s.)

## SANT2004 UTVIKLING, MODERNISERING OG GLOBALISERING

### **Bok:**

Ferguson, James: *The Anti-Politics Machine*, University of Minnesota Press 1994 evt. 1992 (320 s.)

### **Artikler/kapitler i kompendium:**

- Appadurai, Arjun "Grassroots Globalization and the Research Imagination", i Moore, H. and T. Sanders *Anthropology in Theory*, Blackwell Publishing 2006 (12 s).
- Appadurai, Arjun "Disjuncture and Difference in the Global Cultural Economy", i Inda, J. X and R. Rosaldo *The Anthropology of Globalization*, Blackwell Publishing, 2002 (20 s.)
- Appadurai, Arjun: Global ethnoscapes: "Notes and queries for a transnational anthropology", i *Modernity at large* (Appadurai), University of Minnesota Press 1996 (18 s.)

- Escobar, Arturo: "Anthropology and the development encounter: the making and marketing of development anthropology", i *American Ethnologist*, 18 (4) Nov. 1991 (25 s.)
- Ferguson, James: "Global Disconnect: Abjection and the Aftermath of Modernism" i Ina, J. X and R. Rosaldo *The Anthropology of Globalization*, Blackwell Publishing, 2002 (19s.)
- Friedman, Jonathan: "Globalization and Localization" i Ina, J. X and R. Rosaldo *The Anthropology of Globalization*, Blackwell Publishing, 2002 (15s.)
- Gupta & Ferguson: "Beyond "Culture": Space, Identity and the Politics of Difference" i Moore, H. and T. Sanders *Anthropology in Theory*, Blackwell Publishing 2006 (10s.)
- Harvey, David: "Modernity and Modernism" kap. 2 i *The Condition of Postmodernity. An enquiry into the origins of cultural change*. Oxford, Blackwell. 1990. (29 s.)
- Herzfeld, Michael: "Developmentalisms" i Herzfeld, M. *Anthropology: Theoretical Practice in Culture and Society*, Blackwell Publishing 2001 (20s.)
- Larsen, Anne Kathrine: "Diskurser om utvikling i Malaysia", i *Norsk antropologisk tidskrift* nr. 1-2, 2002 (13 s.)

## SANT2005 KOMMUNIKASJON OG INTERAKSJON

### Bøker:

- Barth, Fredrik: *Ritual and knowledge among the Baktaman of New Guinea*. Universitetsforlaget 1975 (292 s.)
- Womack, Mari: *Symbol and Meaning: A Concise Introduction*, AtlatMira Press 2005 (180 s.)

### Artikler/kapitler i kompendium:

- Barthes, Roland: "The world of wrestling". I Alexander J. C. and S. Seidman: *Culture and Society*, Cambridge University Press, 1990. (Originalt i Barthes, R., *Mytologier*, Gyldendal Norsk forlag, 1991.) s. 87-93 (7 s.)
- De Man, Paul: "Tropenes retorikk". I Kittang, A et al. *Moderne litteraturteori*. Universitetsforlaget 1991. (15 s.)
- Genette, Gérard: "Figurar". I Kittang, A et al. *Moderne litteraturteori*. Universitetsforlaget 1991 (12 s.)
- Larsen, Tord: "Goffman og Gluckman - to forhold mellom tegn og betegnet". (17 s.)
- Larsen, Tord: "Den globale samtalen. Modernisering, representasjon og subjektkonstruksjon", i Tord Larsen; *Den globale samtalen. Om dialogens*

- muligheter*. Scandinavian Academic Press. 2009. S. 253-279, s.388-392 (31s).
- Sahlins, Marshall: "Food as symbolic code." I Alexander J. C. and S. Seidman: *Culture and Society*, Cambridge University Press 1990, s. 94-101 (7 s.)
- Simonsen, Jan Ketil: "Erfaring og Leksikalisering: Om det teoretiske grunnlaget for meningsdannelse". *Norsk Antropologisk Tidsskrift*, nr. 2, årgang 8., s. 96-108, 1997 (12 s.)
- Simonsen, Jan Ketil: "The Revival of the Mambwe-Lungu First Fruit Ceremony in Zambia." I Williksen, S. and N. Rapport (eds.) *Reveries of Home: Nostalgia, Authenticity and the Performance of Place*, Cambridge Scholars Publishing, 2010, s. 45-66 (22 s.)
- Simonsen, Jan Ketil: Ephemeral images in Chisungu female initiation ceremony. I Iversen, G. og J.K. Simonsen (eds.) *Beyond the visual: Sound and image in ethnographic and documentary film*, Intervention Press 2010, s. 254-282 (29 s.)
- Thaiss, G.: "The Conceptualisation of Social Change Through Metaphors." *Journal of Asian and African Studies*, 1978 (13 s.)
- Tilley, Christopher: *Metaphor and Material Culture*. Blackwell Publishers 1999. Utdrag, s. 1-77 (77 s.)
- Turner, Victor: Symbols in Ndembu Ritual. I *The Forest of Symbols: Aspects of Ndembu Rituals*, Cornell University Press 1967, 19-47 (29 s.)

## SANT2006 KULTUR, NATUR OG MILJØ

(ingen undervisning dette semesteret)

### **Bøker:**

- Descola, Philippe and Gísli Pálsson (eds.): "*Nature and Society, Anthropological Perspectives*", Routledge 1996. Følgende kapitler er pensum: Kap. 2, 4, 5, 7 og 9.
- Milton, Kay (ed.) *Environmentalism. The View from Anthropology*, Routledge 1993. Følgende kapitler er pensum: Introduction, Kap. 1-5, 8, 9 og 12-15 (190 s.)
- Norsk Antropologisk Tidsskrift* 15 (1-2), 2004: Artiklene av Beyer Broch og Kalland (10 s), Rønnow (15 s), Pálsson (13 s), Magnussøn (10 s), Moltzau (6 s) (til sammen 54 s.)

### **Artikler/kapitler i kompendium:**

- Brosius, J. Peter: "endangered forest, endangered people: Environmentalist representations of indigenous knowledge" i *Human Ecology* 25(1):47-70, 1977 (24 s.)

- Conclin, Beth A. and Laura R. Graham: "The shifting middle ground: Amazonian Indians and eco-politics" i *American Anthropologist* 97(4): 695-710, 1995 (16 s.)
- Descola, Philippe: "Societies of nature and the nature of society" i *Conceptualizing Society*, ed. By Adam Kuper, Routledge 1992, pp. 107-126 (20 s.)
- Headland, Thomas N.: "Revisionism in ecological anthropology" i *Current Anthropology* 38(4): 605-630, 1997 (26 s.)
- Ingold, Tim: "The architect and the bee" i Tim Ingold: *The appropriation of nature*, Univ of Iowa Press 1987, pp. 16-39 (23 s.)
- Kalland, Arne & Pamela Asquith: "Japanese perceptions of nature: ideals and illusions" i *Japanese images of nature: Ideals and illusions* ed. by P. Asquith & A. Kalland: Curzon Press 1997, pp. 1-35 (36 s.)
- Kalland, Arne: "Holism and Sustainability: Lessons From Japan" i *Worldviews* 6, 2 pp. 145-158 (14 s.)
- Kalland, Arne: "Environmentalism and images of the Other". i *Nature Across Cultures: Views of Nature and the Environment in Non-Western Cultures*. Ed by H. Selin; Amsterdam: Kluwer Academic Publishers 2003, pp. 1-17 (18 s.)
- Palsson, Gisli: "Nature and Society in the Age of Postmodernity", i *Reimagining Political Ecology* Biersack and Greenberg (ed.), Duke University Press 2006 (25 s.)
- Pausewang, Siegfried: "No Environmental protection without local democracy?" i *Ethiopia: The Challenge of Democracy From Below*, ed. by Bahru Zewde and Siegfried Pausewang, NAI/FSS 2002, pp. 87-102 (19 s.)
- Pedersen, Poul: "Nature, religion and cultural identity: The religious environmentalist paradigm" i *Asian Perception of Nature: A Critical Approach*, ed. by O. Bruun & A. Kalland. London: Curzon Press 1995, pp. 258-276 (19 s.)

## **SANT2007 HOMO FABER: TEKNOLOGI OG ERKJENNELSE**

(Ingen undervisning dette semesteret)

### **Bok:**

- Cohn, Bernard: *Colonialism and its Forms of Knowledge*. "Introduction", "The Command of Language and the Language of Command" og "The Transformation of Objects into Artifacts, Antiquities, and Art in Nineteenth-Century India". Princeton/New Jersey: Princeton University Press. 1996, pp. 3-15, 16-56 og 76-105.
- Gellner, Ernest: *Plough, Sword, and Book: The Structure of Human History*. Chicago: University of Chicago Press, 1992

### **Artikler i kompendium:**

- Bowker, Geoffrey C. and Leigh Star, Susan: "Introduction" og "Some Tricks of the Trade in Analyzing Classification" i *Sorting things out: classification and its consequences*. Cambridge, Mass.: MIT Press, 1999. pp. 1- 50.
- Goody, J. and I. Watt: "The Consequences of Literacy" i Pier Paolo Giglioli (ed.) *Language and Social Context*. Penguin Books Ltd. Harmondsworth. 1972, pp. 311-357.
- Larsen, Tord: "Acts of Entification: The Emergence of Thinghood in Social Life" i Nigel Rapport (ed): *Human Nature as Capacity, An Ethnographic Approach*. Berghahn, forthcoming.
- Porter, Theodore: *Trust in Numbers*. "Introduciton. Cultures of Objectivity", "A World of Artifice" og "The Political Philosophy of Quantification". Princeton/New Jersey: Princeton University Press. 1995, pp. 3-8, 9-32, 73-86.
- Sahlins, Marshall: "Sentimental Pessimism" and Ethnographic Experience" i Lorraine Daston (ed.) *Biographies of Scientific Objects*. Chicago: University of Chicago Press, 2000. pp. 158-202.
- Taylor, Charles: "The Economy as Objectified Reality" i *Modern Social Imaginaries*. Durham/London: Duke University Press, 2004. pp. 69-82.

## **SANT2008 LYD, FORM, BEVEGELSE – DE ESTETISKE YTRINGERS ANTROPOLOGI**

(Ingen undervisning dette semesteret)

### **Monografi:**

- Johansen, Stein E. 2007: Kap. 5-6 i *24 timers mennesker. Om livet hinsides arbeidet blant motkulturell ungdom i Trondhjem*. Trondheim: Tapir Akademiske Forlag. (ca. 200 s.)

### **Artikler/kapitler i kompendium:**

- Bateson, Gregory 1972: "Style, grace, and information in primitive art", in *Steps to an Ecology of Mind*, 128-152. New York: Ballantine Books. (25 s.)
- Firth, R 1992.: "Art and Anthropology", in J. Coote and A. Shelton (eds.): *Anthropology, Art and Aesthetics*, 15-39. Oxford: Clarendon Press. (25 s.)
- Gell, A.1992: The technology of Enchantment and the Enchantment of Technology, in J. Coote an A. Shelton (eds.): *Anthropology, Art and Aesthetics*, 40-67. Oxford: Clarendon Press. (27 s.)
- 1995: On Coote's Marvels of Everyday Vision, in J. F. Weiner (ed.): *Too Many Meanings: A Critique of the Anthropology of Aesthetics*, special issue, *Social analysis*, 38: 18-38. (21 s.)

- 1998: *Art and Agency. An Anthropological Theory*, 1-11. Oxford: Clarendon Press. (11 s.)

Küchler, Susanne 1999: Binding in the Pacific. Between loops and knots, in *Oceania*, 69(3): 145-156. (12 s.)

Volk, Tyler 1995: "Prologue: What are metapatterns?", iii-ix, and "Layers", 125-52, in *Metapatterns*. New York: Columbia University Press (34 s.)

**Studentene må i tillegg velge en av følgende monografier:**

Blacking, John: *Music, Culture, and Experience*. 1995 (269 s.)

Campbell, Shirley: *The Art of Kula*. 2002 (241 s.)

Kraft, Siv Ellen: *Den ville kroppen: tatovering, piercing og smerteritualer i dag*. 2005 (200 s.)

Lewis, J. Lowell: *Ring of Liberation: Deceptive Discourse in Brazilian Capoeira*. 1992 (263 s.)

Ness, Sally: *Body, Movement and Culture: Kinesthetic and Visual Symbolism in a Philippine Community*. 1992 (320 s.)

Neuman, Daniel: *The Life of Music in North India: The Organization of an Artistic Tradition*. [1980] 1990 (302 s.)

Pinney, Christopher: *'hotos of the Gods': the printed image and political struggle in India*. 2003 (239 s.)

Pinney, Christopher: *Camera Indica: The Social Life of Indian Photographs*. 1998 (240 s.)

Qureshi, Regula Burckhardt: *Sufi Music of India and Pakistan: Sound, Context and Meaning in Qawwali*. 1995 (284 s.)

Vogel, Susan M.: *Baule. African Art/Western Eyes*. 1997 (313 s.)

## MASTERGRAD

### SANT3000 TEORETISKE PERSPEKTIVER

(Ingen undervisning dette semesteret)

#### **Material to get for the course:**

- 1) Articles available electronically can be downloaded from university-connected computers (NB!) individually by each student.
- 2) Barnard, A. (2000). *History and theory in anthropology*. Cambridge, U.K. New York, Cambridge University Press.
- 3) The reminder chapters and articles will be available in a compendium.
- 4) In addition students will be required to read one of the following:

Bourgois, P. (1997). *In Search of Respect. Selling Crack in El Barrio*. Cambridge, Cambridge University Press.

Brenner, S. A. (1998). *The domestication of desire: women, wealth, and modernity in Java*. Princeton, N.J., Princeton University Press.

### **1. Introduction. The establishment of the metanarrative**

Barnard, A. (2000). *History and theory in anthropology*. Cambridge, U.K. New York, Cambridge University Press. Chapter 2 (15-26). 11p.

Durkheim, E. (1964). *The division of labor in society*. New York, Free Press of Glencoe. Chapter 1 (11-29) 18p

Weber, M. (1978). *Economy and Society: An outline of interpretive sociology*. Berkeley, University of California Press. Chapter 1. Selections from Chapter 1. Pp. 1-28) 27pp

### **2. Functionalism and Structural Functionalism**

Malinowski, B. (1939). "The Group and the Individual in Functional Analysis." *The American Journal of Sociology* **44**(6): 938-964. 26pp.

<http://www.jstor.org/pss/2769422>

Radcliffe-Brown, A. R. (1940). "On Social Structure." *The Journal of the Royal Anthropological Institute of Great Britain and Ireland* **70**(1): 1-12. 12pp

<http://www.jstor.org/stable/2844197>

Barnard, A. (2000). *History and theory in anthropology*. Cambridge, U.K. New York, Cambridge University Press. Chapter 5 (61-79). 18pp

### **3. From Diffusionism to the Boasian Legacy**

Barnard, A. (2000). *History and theory in anthropology*. Cambridge, U.K. New York, Cambridge University Press. Chapters 4 and 7 (47-60, 99-119) 33p

Boas, F. (1920). "The Methods of Ethnology." *American Anthropologist* **22**(4): 311-321. 10pp <http://dx.doi.org/10.1525/aa.1920.22.4.02a00020>

Boas, F. (2006 [1940]). The Aims of anthropological research. *Anthropology in Theory: Issues in Epistemology*. H. L. Moore and T. Sanders. Oxford, Blackwell: 26-35. 9pp

Kroeber, A. L. (2006 [1952]). The concept of culture in science. *Anthropology in Theory: Issues in Epistemology*. H. L. Moore and T. Sanders. Oxford, Blackwell: 36-40. 4pp

Benedict, R. (2006 [1934]). The individual and the pattern of culture (selection by Moore and Sanders). *Anthropology in Theory: Issues in Epistemology*. H. L. Moore and T. Sanders. Oxford, Blackwell: 77-86. 9pp

### **4. Structuralism**

Barnard, A. (2000). *History and theory in anthropology*. Cambridge, U.K. New York, Cambridge University Press. Chapter 8 120-138 (18pp)

- Lévi-Strauss, C. (1963). *Structural anthropology*. New York, Basic Books.  
Chapter 2 "Structural Analysis in Linguistics and Anthropology" (31-54).  
23pp
- Lévi-Strauss, C. (1955). "The Structural Study of Myth." *The Journal of American Folklore* **68**(270): 428-444. 16pp @  
<http://www.jstor.org/stable/536768>
- Leach, E. R. (2001). *Political Systems of Highland Burma: A Study of Kachin Social Structure*. London, Continuum. Introduction. (1-17) 16pp

## **5. Varieties of Marxist Anthropology**

- Barnard, A. (2000). *History and theory in anthropology*. Cambridge, U.K. New York, Cambridge University Press. Chapter 6 (80-99). 19pp
- Roseberry, W. (1997). "Marx and anthropology." *Annual Review of Anthropology* **26**: 25-46. 21pp <http://www.jstor.org/stable/2952513>
- Godelier, M. (1978). "Infrastructures, Societies, and History." *Current Anthropology* **19**(4): 763-771. 7p <http://www.jstor.org/stable/2741988>
- Comaroff, J. and J. L. Comaroff (1991). Introduction to "Of revelation and revolution. culture (selection by Moore and Sanders). *Anthropology in Theory: Issues in Epistemology*. H. L. Moore and T. Sanders. Oxford, Blackwell: (382-396). 14pp.

## **6. Interpretativism**

- Geertz, C. (1993). Thick description: toward an interpretive theory of culture. *The Interpretation of Cultures: Selected Essays*. London, Fontana Press: 3-32. 29pp
- Keesing, R. M., M. Crick, et al. (1987). "Anthropology as Interpretive Quest [and Comments and Reply]." *Current Anthropology* **28**(2): 161-176. 15p  
<http://www.jstor.org/stable/2743185>
- Asad, T. (1979). "Anthropology and the Analysis of Ideology." *Man* **14**(4): 607-627. 20pp. <http://www.jstor.org/stable/2802150>

## **7. Postmodernism**

- Crapanzano, V. (1986). Hermes' Dilemma: The Masking of Subversion in Ethnographic Description. *Writing Culture. The Poetics and Politics of Ethnography*. J. Clifford and G. E. Marcus. Berkeley, University of California Press: 51-76. 25pp
- Clifford, J. (1986). Introduction: Partial Truths. *Writing Culture. The Poetics and Politics of Ethnography*. J. Clifford and G. E. Marcus. Berkeley, University of California Press: 1-26. 25pp
- Pool, R. (1991). "Postmodern Ethnography?" *Critique of Anthropology* **11**(4): 309-331. 22p. <http://coa.sagepub.com/content/11/4/309.full.pdf+html>

## **8. Phenomenology**

- Jackson, M. (1993). *Paths Toward a Clearing. Radical Empiricism and Ethnographic Inquiry*. Bloomington, IN, Indiana University Press. Chapter 8: Knowledge of the Body 119-136. 17pp
- Knibbe, K. and P. Versteeg (2008). "Assessing phenomenology in anthropology." *Critique of Anthropology* 28(1): 47-62. 15pp  
<http://coa.sagepub.com/cgi/reprint/28/1/47>
- Desjarlais, R. R. and C. J. Throop (2011). "Phenomenological Approaches in Anthropology." *Annual Review of Anthropology* 40(1): (article in press, accessible electronically through university computers from September onwards).

### **9. Practice and Actor Network Theory**

- de Certeau, M. (1988). *The Practice of Everyday Life*. Berkeley, University of California Press. Part II. Theories of the art of practice: 43-76. 33p
- Bourdieu, P. (1977). *Outline of a Theory of Practice*. Cambridge, Cambridge University Press. Chapter 2 Structures and the Habitus 72-95. 22p
- Law, J. (1992). "Notes on the theory of the actor-network: Ordering, strategy, and heterogeneity." *Systemic Practice and Action Research* 5(4): 379-393. 14pp  
<http://www.springerlink.com/content/k3250570778u53u5/>

### **10. Anthropological Challenges in the Global World**

- Hage, G. (2005). "A not so multi-sited ethnography of a not so imagined community." *Anthropological Theory* 5(4): 463-475. 22pp  
<http://ant.sagepub.com/content/5/4/463.full.pdf>
- Marcus, G. E. (1999). "What is at stake-and is not- in the idea and practice of multi-sited ethnography." *Canberra Anthropology* 22(2): 6-14. 7pp  
<http://www.informaworld.com/smpp/ftinterface~db=all~content=a919277483~fulltext=713240930>
- Trouillot, M.-R. (2003). *Global transformations : anthropology and the modern world*. New York, Palgrave Macmillan. Chapter 6: Making sense: the fields in which we work pp 117-139. 33pp
- Moore, H. L. (2004). "Global anxieties: concept metaphors and pre-theoretical commitments in anthropology." *Anthropological Theory* 4(1): 71-88. 17pp  
<http://ant.sagepub.com/content/4/1/71.full.pdf+html>

**NB: Articles available electronically can only be downloaded through university connected computers.**

## **SANT3100 ETNOGRAFISK METODE**

(ingen undervisning dette semesteret)

### **Bøker:**

Berger, John (1972) *Ways of Seeing*. London: BBC and Penguin Books (ca. 30 sider tekst)

- Briggs, Charles L. (1986). Learning how to ask. A sociolinguistic appraisal of the role of the interview in social sciences research. Cambridge: Cambridge University Press. (149 sider)
- Emerson, R., R. Fretz & L. Shaw (1995) Writing Ethnographic Fieldnotes. Chicago: University of Chicago Press. Kap. 1-5 (139 sider)
- Spradley, J. (1980) *Participant Observation*. New York: Holt, Rinehart and Winston (side 1-75)

### **Artikler i kompendium:**

- Barth, Fredrik (1994) Kap. 3 Former for sosial organisasjon, i *Manifestasjon og prosess*. Oslo: Universitetsforlaget 1994. Kap. 3 (15 sider)
- Borchgrevink, Axel (2003) Silencing Language: Of Anthropologists and Interpreters, *Ethnography* 2003 4(1): 95-121 (26 sider)
- Bruner, E.M. (1986) Ethnography as Narrative, In: Turner, V. W. and E. M. Bruner (eds.), *The Anthropology of Experience*, Urbana and Chicago: University of Illinois Press, pp. 139-159. (21 sider)
- Charmaz, Kathy & Richard G. Mitchell (2002) "Grounded Theory in Ethnography". I Paul Atkinson, Amanda Coffey, Sara Delamont, John Lofland and Lyn Lofland (eds.) *Handbook of Ethnography*. London: Sage (15 sider)
- Dilley, Roy (1999) Ways of Knowing, Forms of Power, *Cultural Dynamics* 11(1): 33-55 (23 sider)
- Forsey, Martin Gerard (2010) Ethnography as participant listening, *Ethnography* 11(4) 558–572 (15 sider)
- Geertz, C. (1974) "From the Native's Point of View": On the Nature of Anthropological, *Bulletin of the American Academy of Arts and Sciences* 28(1):26-45 (20 sider)
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I tillegg kommer: Selvvalgt pensum ut fra prosjektemne og feltsted (minimum 500 sider).

## SANT3507 GLOBALIZATION, CULTURE AND IDENTITY

(ingen undervisning dette semesteret)

### **Books:**

Xavier Inda & Renato Rosaldo (ed.) *The anthropology of globalization. A reader*, 2. edition, Blackwell Publishing, 2008 (323 pages) All articles are required reading except chapter 1, 2, 3, 7, 14

Mazzarella, William *Shovelling smoke: advertising and globalization in contemporary India*, Duke Univ. Press, 2003 (364 pages)